



**INTERGOVERNMENTAL REVIEW**

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**CLEARINGHOUSE REPORT**

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**May 1 – June 30, 2015**

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## **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

### **INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT**

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **2015-05-01 through 2015-06-30**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

### **IGR CONTACT**

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **2015-07-30**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:     **Southern California Association of Governments**  
Intergovernmental Review Section  
818 West Seventh Street, 12th Floor  
Los Angeles, CA 90017-3435

Telephone:           (213) 236-1800  
Fax:                   (213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Lijin Sun, (213) 236-1882.

### **MORE INFORMATION**

The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG's IGR web page at [www.scag.ca.gov/igr/](http://www.scag.ca.gov/igr/).

<b>SCAG ID Number</b>	<b>Document Type</b>	<b>County</b>	<b>Date Received</b>	<b>Comment Due Date</b>	<b>Lead Agency</b>
IGR2719_9615	OTH	Los Angeles	2015-05-01		South Coast Air Quality Management District
IGR8380_9618	PMT	Los Angeles	2015-05-01	2015-05-30	South Coast Air Quality Management District
IGR8463_9620	NOP	Not Applicable	2015-05-01	2015-06-05	California State Lands Commission
IGR7198_9619	EIR	Los Angeles	2015-05-02	2015-06-29	Los Angeles County Department of Regional Planning
IGR8462_9617	NOP	Los Angeles	2015-05-02	2015-05-29	City of Santa Clarita
IGR8333_9627	EIR	Kern	2015-05-05	2015-06-22	City of Baldwin Park
IGR8465_9628	MND	Orange	2015-05-06	2015-05-26	City of Buena Park
IGR8443_9623	OTH	**Multi-County	2015-05-06		South Coast Air Quality Management District
IGR7218_9624	OTH	Los Angeles	2015-05-06		South Coast Air Quality Management District
IGR8464_9625	OTH	Los Angeles	2015-05-06	2015-06-04	South Coast Air Quality Management District
IGR8031_9621	OTH	Los Angeles	2015-05-09	2015-06-26	City of Los Angeles Department of Water and Power
IGR2719_9622	OTH	Los Angeles	2015-05-09		South Coast Air Quality Management District
IGR8191_9629	EIR	Los Angeles	2015-05-09	2015-06-18	City of Long Beach
IGR8448_9630	OTH	San Bernardino	2015-05-09		City of Highland
IGR8466_9631	OTH	**Multi-County	2015-05-09	2015-06-08	Department of Toxic Substances Control
IGR6924_9632	OTH	Orange	2015-05-09		City of Fullerton
IGR8234_9633	OTH	Los Angeles	2015-05-09		Los Angeles Unified School District
IGR8467_9634	OTH	Not Applicable	2015-05-11	2015-06-01	Los Angeles County Metropolitan Transportation Authority
IGR8439_9649	NEG	Riverside	2015-05-11		Banning Unified School District
IGR8103_9637	EIR	Orange	2015-05-12	2015-06-23	City of Yorba Linda
IGR8308_9638	EIR	Riverside	2015-05-13	2015-06-22	Riverside County Planning Department
IGR8070_9639	NOP	Los Angeles	2015-05-13	2015-06-08	City of Pasadena
IGR8469_9636	PMT	Riverside	2015-05-13	2015-06-08	South Coast Air Quality Management District
IGR8470_9640	OTH	Orange	2015-05-14		Department of Toxic Substances Control
IGR8471_9641	FDG	San Bernardino	2015-05-15		County of San Bernardino Economic Development Agency
IGR7875_9642	EIR	Orange	2015-05-15	2015-06-29	Metropolitan Water District of Southern California
IGR8472_9643	MND	Orange	2015-05-15	2015-06-12	City of San Juan Capistrano
IGR6482_9644	FIN	Los Angeles	2015-05-16		City of Montebello
IGR7334_9647	OTH	Los Angeles	2015-05-16		City of Los Angeles Department of City Planning
IGR8473_9648	MND	Riverside	2015-05-16	2015-06-15	City of Indio

IGR8474_9650	NOP	Riverside	2015-05-19	2015-06-12	City of Jurupa Valley
IGR8475_9651	NEG	Los Angeles	2015-05-19	2015-06-09	City of Lakewood
IGR8476_9652	MND	Los Angeles	2015-05-19	2015-07-02	City of Santa Fe Springs
IGR8468_9635	NOP	Los Angeles	2015-05-19	2015-06-16	City of Long Beach
IGR8477_9653	NEG	Los Angeles	2015-05-20	2015-06-09	City of Lakewood
IGR8478_9654	OTH	Los Angeles	2015-05-22		Department of Toxic Substances Control
IGR8479_9655	MND	Los Angeles	2015-05-22	2015-06-08	City of Santa Fe Springs
IGR7334_9656	OTH	Los Angeles	2015-05-26		City of Los Angeles Department of City Planning
IGR8480_9657	NEG	Los Angeles	2015-05-26		City of South Pasadena
IGR8463_9658	OTH	Not Applicable	2015-05-27		California State Lands Commission
IGR8481_9659	NEG	Los Angeles	2015-05-29	2015-06-26	City of Pico Rivera
IGR8482_9660	OTH	San Bernardino	2015-05-29		City of Highland
IGR8483_9661	MND	Los Angeles	2015-05-29	2015-06-26	City of Pomona
IGR8484_9662	NOP	Riverside	2015-05-30	2015-06-26	City of Murrieta
IGR8345_9663	NOP	Los Angeles	2015-05-30	2015-06-29	Department of Toxic Substances Control
IGR8372_9664	OTH	Los Angeles	2015-06-01		Department of Toxic Substances Control
IGR8476_9665	MND	Los Angeles	2015-06-01	2015-06-18	City of Santa Fe Springs
IGR8485_9666	NEG	Los Angeles	2015-06-01	2015-06-22	City of South Pasadena
IGR8486_9667	NEG	Los Angeles	2015-06-01	2015-06-22	City of South Pasadena
IGR7883_9668	EIR	Orange	2015-06-01	2015-07-13	City of Anaheim
IGR7808_9674	OTH	Los Angeles	2015-06-04		City of El Monte
IGR8487_9671	MND	Ventura	2015-06-04	2015-06-24	City of Oxnard
IGR8488_9672	OTH	Orange	2015-06-05		City of Huntington Beach
IGR8489_9673	OTH	Riverside	2015-06-05	2015-06-17	City of Menifee
IGR8143_9669	OTH	Los Angeles	2015-06-06	2015-07-16	City of Redondo Beach
IGR8426_9670	OTH	Orange	2015-06-06		City of La Habra
IGR8490_9675	OTH	Los Angeles	2015-06-08	2015-07-17	Department of Toxic Substances Control
IGR8491_9676	OTH	Los Angeles	2015-06-08		City of Huntington Beach
IGR8492_9677	MND	Los Angeles	2015-06-09	2015-06-25	City of Long Beach
IGR8493_9678	NOP	Los Angeles	2015-06-09	2015-07-05	California Public Utilities Commission
IGR8345_9679	OTH	Los Angeles	2015-06-10		Department of Toxic Substances Control
IGR8494_9680	NOP	San Bernardino	2015-06-10	2015-07-07	City of Ontario
IGR8495_9681	MND	Los Angeles	2015-06-11	2015-06-29	City of Santa Fe Springs
IGR8496_9682	FDG	Los Angeles	2015-06-11		Golden Valley Municipal Water District
IGR8476_9683	OTH	Los Angeles	2015-06-11		City of Santa Fe Springs
IGR8497_9684	PMT	Los Angeles	2015-06-12		Department of Toxic Substances Control

IGR8257_9685	OTH	Orange	2015-06-12		County of Orange
IGR8498_9686	NOP	San Bernardino	2015-06-12	2015-07-07	City of Ontario
IGR8477_9687	NEG	Los Angeles	2015-06-12	2015-07-02	City of Lakewood
IGR7933_9688	EIR	Los Angeles	2015-06-13	2015-07-27	City of Redondo Beach
IGR7583_9689	FIN	San Bernardino	2015-06-13		County of San Bernardino
IGR8322_9690	NOP	Riverside	2015-06-13	2015-07-13	City of Wildomar
IGR8317_9691	NOP	Orange	2015-06-13	2015-07-10	City of Wildomar
IGR8499_9692	NOP	Los Angeles	2015-06-13	2015-07-13	City of Los Angeles
IGR8500_9693	MND	Los Angeles	2015-06-13	2015-07-13	City of Santa Clarita
IGR8501_9694	OTH	Los Angeles	2015-06-15		Los Angeles County Metropolitan Transportation Authority
IGR8502_9695	NEG	San Bernardino	2015-06-15	2015-08-12	City of Rancho Cucamonga
IGR8503_9696	NEG	Los Angeles	2015-06-16	2015-07-13	City of Pomona
IGR8505_9698	MND	Los Angeles	2015-06-16	2015-07-14	Los Angeles Unified School District
IGR8506_9699	OTH	Los Angeles	2015-06-17		U. S. Department of Agriculture (10845)
IGR8507_9700	NOP	Los Angeles	2015-06-17	2015-07-17	County of Los Angeles
IGR8508_9701	PMT	Los Angeles	2015-06-18	2015-07-02	South Coast Air Quality Management District
IGR8509_9702	PMT	Los Angeles	2015-06-18	2015-06-22	South Coast Air Quality Management District
IGR8504_9697	FDG	Ventura	2015-06-18		The Mutual Water Company of the Strickland Tract
IGR8440_9711	EIR	Orange	2015-06-18	2015-08-03	City of Orange
IGR8514_9712	EIR	Riverside	2015-06-18	2015-08-18	Riverside County Planning Department
IGR8424_9703	NOP	Los Angeles	2015-06-19	2015-07-20	City of Hermosa Beach
IGR8036_9704	EIR	Riverside	2015-06-19	2015-08-05	City of Jurupa Valley
IGR7818_9705	MND	Los Angeles	2015-06-19	2015-07-21	City of Walnut
IGR8510_9706	NEG	Los Angeles	2015-06-20	2015-07-06	City of Walnut
IGR8411_9707	OTH	Los Angeles	2015-06-20	2015-08-05	Caltrans, District 7
IGR8511_9708	OTH	Los Angeles	2015-06-22		Department of Toxic Substances Control
IGR8512_9709	NEG	San Bernardino	2015-06-22	2015-07-15	Town of Apple Valley
IGR8513_9710	EIR	Los Angeles	2015-06-22	2015-07-19	Palmdale Water District
IGR8515_9713	NOP	Los Angeles	2015-06-24	2015-07-27	City of Lake Elsinore
IGR8516_9714	OTH	Los Angeles	2015-06-24		California Energy Commission
IGR8517_9715	EA	Los Angeles	2015-06-24	2015-07-19	Caltrans, District 7
IGR7660_9716	EIR	Los Angeles	2015-06-24	2015-08-10	City of Los Angeles Department of City Planning (200)
IGR8518_9717	FDG	Imperial	2015-06-24		Imperial County Community & Economic Development
IGR8391_9718	OTH	Kern	2015-06-25		Department of Toxic Substances Control

IGR8446_9719	PMT	Los Angeles	2015-06-25		Department of Toxic Substances Control
IGR8519_9720	MND	Ventura	2015-06-25	2015-07-14	City of San Buenaventura
IGR8520_9721	OTH	Los Angeles	2015-06-27	2015-07-13	Department of Toxic Substances Control
IGR8521_9722	MND	San Bernardino	2015-06-27	2015-07-03	City of Upland
IGR8529_9736	PMT	Orange	2015-06-29		South Coast Air Quality Management District
IGR8477_9737	NEG	Los Angeles	2015-06-29		City of Lakewood
IGR8532_9740	MND	San Bernardino	2015-06-29	2015-07-29	City of Upland
IGR8491_9726	OTH	Los Angeles	2015-06-29		City of Huntington Beach
IGR8525_9727	MND	Ventura	2015-06-29	2015-07-09	City of Ventura
IGR8526_9728	MND	Los Angeles	2015-06-29	2015-07-30	City of Pomona
IGR7621_9729	NOP	Los Angeles	2015-06-30	2015-07-25	Los Angeles Community College District (770)
IGR8522_9723	NOP	Riverside	2015-06-30	2015-08-17	Riverside County Planning Department
IGR8523_9724	NOP	San Bernardino	2015-06-30	2015-07-27	Town of Apple Valley
IGR8524_9725	MND	Riverside	2015-06-30		Riverside County Flood Control and Water Conservation District

EA ENVIRONMENTAL ASSESSMENT  
EIR ENVIRONMENTAL IMPACT REPORT  
EIS ENVIRONMENTAL IMPACT STATEMENT  
FDG FEDERAL GRANT  
FIN FINAL DOCUMENT  
FJD FINAL JOINT DOCUMENT  
FON FINDING NO SIGNIFICANT IMPACT  
INS INITIAL STUDY  
JD JOINT DOCUMENT  
MND MITIGATED NEGATIVE DECLARATION  
NEG NEGATIVE DECLARATION  
NOP NOTICE OF PREPARATION  
OTH OTHER DOCUMENT  
PMT PERMIT  
SUB SUBSEQUENT EIR  
SUP SUPPLEMENTAL EIR

**Document Received: 2015-05-01**

SCAG ID. No: **IGR2719\_ 9615**

Document Type: **OTHER DOCUMENT**

**Project Title: Proposed Rule 1148.1--Oil and Gas Production Wells**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: County of Los Angeles / Los Angeles / Los Angeles City

Contact: Barbara Radlein - (909) 396-2716

**Comment Due Date:**

**Project Description:** Informational Update

SCAQMD staff has removed the proposed requirement of use of alternative-fuel or electric-powered workover rigs at Oil and Gas Production Facilities from the mitigation plan requirements in the proposed rule. The change is not reflected in the recent Draft Environmental Assessment but will be reflected in the proposed amended rule scheduled to be presented to the Board on June 5, 2015.

**Document Received: 2015-05-01**

SCAG ID. No: **IGR8380\_ 9618**

Document Type: **PERMIT**

**Project Title: SCAQMD Title V Permit Revision for Chevron Products Company/El Segundo Refinery**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: El Segundo / Los Angeles / South Bay

Contact: Yan Yang - (909) 396-3073

**Comment Due Date: 2015-05-30**

**Project Description:** Notice of Proposed Title V Significant Permit Revision

The South Coast Air Quality Management District (SCAQMD) is proposing to revise the existing Title V permit issued to Chevron Products Company/El Segundo Refinery. The refinery is requesting to replace the existing floating tank roof with an identical tank roof. The project will not result in any emission increases.

**Document Received: 2015-05-01**

SCAG ID. No: **IGR8463\_ 9620**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Venoco South Ellwood Field Project**

**Reg. Significance: No**

Lead Agency: **California State Lands Commission**

City / County / Subregion: / Not Applicable / \*\*Not Applicable

Contact: Eric Gillies - (916) 574-1897

**Comment Due Date: 2015-06-05**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in State waters, 2.4 miles offshore Coal Oil Point, Goleta, in the County of Santa Barbara, California, the proposed project includes three components: 1) Lease Line Adjustment and Well Extension; 2) Pipe Rack; and 3) Well Activities (Redrill).

The proposed project requests to change the bottomhole locations of six existing wells on Platform Holly. Venoco, the project applicant, also proposes to install a temporary pipe rack on Platform Holly to provide additional pipe storage and to stage the pipe in the proper alignment for use by the drilling rig. Venoco also proposes to plug and abandon the lower portion of six existing well bores and directionally drilled to a new bottomhole location.

Two public scoping meetings will be held on May 26, 2015 at 3:00 p.m. and 6:00 p.m. at the Goleta Valley Community Center, located at 5679 Hollister Avenue, Goleta, California.

**Document Received: 2015-05-02**

SCAG ID. No: **IGR7198\_ 9619**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Entrada South Project**

**Reg. Significance: Yes**

Lead Agency: **Los Angeles County Department of Regional Planning**

City / County / Subregion: County of Los Angeles / Los Angeles / Los Angeles City

Contact: Kim Szalay – (213) 974-4876

**Comment Due Date: 2015-06-29**

**Project Description:** Notice of Availability of Draft Environmental Impact Report

Located in the Santa Clarita Valley Planning Area and unincorporated County of Los Angeles, California, the proposed project includes a mixed-use community with 339 single-family residences, 1,235 multi-family residences, and 730,000 square feet (sf) of commercial uses with 435,000 sf of office uses and 295,000 sf of retail development. The proposed project also includes a 9.4 acre elementary school, a 27.2 acre Spineflower Preserve, a 5.6 acre public neighborhood park, two recreational centers totaling 2.9 acres, and 101.7 acres of designated open space lots.

A public hearing will be held on June 4, 2015, at 6:00 p.m. at the Rancho Pico Junior High School, located at 26250 West Valencia Boulevard, Westridge, California.



**Document Received: 2015-05-02**

SCAG ID. No: **IGR8462\_ 9617**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Sand Canyon Plaza Mixed Use Project**

**Reg. Significance: Yes**

Lead Agency: **City of Santa Clarita**

City / County / Subregion: Santa Clarita / Los Angeles / North Los Angeles County

Contact: David Koontz - (661) 255-4915

**Comment Due Date: 2015-05-29**

**Project Description:** Notice of Preparation of Draft Environmental Impact Report

Located in the City of Santa Clarita, in the County of Los Angeles, California, the proposed project consists of redevelopment of the existing project area with a mixed-use community including commercial, residential, and open space. The proposed project is divided into five planning areas.

Approximately 116,000 square feet (sf) of commercial floor including 39,000 sf of general retail, 17,000 sf of restaurants, and 60,000 sf of assisted living facility (up to 120 rooms) will be provided in the mixed use community. The proposed project will also include 312 apartment units with required parking, 120 townhomes with required parking, and 141 single family homes, totaling 580 residential units.

A public scoping meeting will be held on May 27, 2015 at 6:00 p.m. at the City of Santa Clarita Activities Center, Canyon Room, located at 20880 Centre Pointe Parkway, Santa Clarita, California.

**Document Received: 2015-05-05**

SCAG ID. No: **IGR8333\_ 9627**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Downtown TOD Specific Plan**

**Reg. Significance: Yes**

Lead Agency: **City of Baldwin Park**

City / County / Subregion: Baldwin Park / Kern / San Gabriel Valley

Contact: Amy Harbin - (626) 960-4011

**Comment Due Date: 2015-06-22**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the downtown commercial area of the City of Baldwin Park, County of Los Angeles, California, the proposed project is a specific plan for approximately 115 acres in size.

The proposed project is a City-initiated, Metro grant-funded planning project that would guide future TOD in the Specific Plan area. The proposed project would provide for a mix of residential, employment, retail, and public uses in the downtown area and would guide future development to create a transit-oriented environment that is proximate to the Metrolink Station and would improve access to various modes of transportation, including transit, walking, and bicycling.

**Document Received: 2015-05-06**

SCAG ID. No: **IGR8465\_ 9628**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Lyon Development Residential Project**

**Reg. Significance: No**

Lead Agency: **City of Buena Park**

City / County / Subregion: Buena Park / Orange / Orange County

Contact: Michael Ressler - (714) 562-3616

**Comment Due Date: 2015-05-26**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Buena Park, in the County of Orange, California, the proposed project includes redevelopment of the existing 9.5 acre Dickerson Elementary School site into 67 single-family detached homes. The redevelopment will result in demolition of existing school facilities and construction of the residential subdivision. The minimum lot size is 3,555 square feet and a private recreation area will be centrally located within the subdivision.

A public hearing before the City of Buena Park Planning Commission will be held on May 27, 2015 at 7:00 p.m. at the Council Chamber, located at 6650 Beach Boulevard, Buena Park, California.

**Document Received: 2015-05-06**

SCAG ID. No: **IGR8443\_ 9623**

Document Type: **OTHER DOCUMENT**

**Project Title: Proposed Amended Rule 1148.2 - Notification and Reporting Requirements for Oil and Gas Wells and Chemical Suppliers**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: / \*\*Multi-County / \*\*Not Applicable

Contact: Edward Eckerle - (909) 396-3128

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A public hearing will be held on June 5, 2015 at 9:00 a.m. at the South Coast Air Quality Management District located at 21865 Copley Drive, Diamond Bar, California.

**Document Received: 2015-05-06**

SCAG ID. No: **IGR7218\_ 9624**

Document Type: **OTHER DOCUMENT**

**Project Title: Proposed Amended Rule 1401 - New Source Review of Toxic Air Contaminants; and Impact Assessment for Facilities Subject to Rule 1402 - Control of Toxic Air Contaminants from Existing Sources**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: Diamond Bar / Los Angeles / San Gabriel Valley

Contact: Cheryl Marshall - (909) 396-2567

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A public hearing will be held on June 5, 2015 at 9:00 a.m. at the SCAQMD headquarters, located at 21865 Copley Drive, Diamond Bar, California.

The public hearing will be for Proposed Amended Rule (PAR) 1401 - New Source Review of Toxic Air Contaminants, PAR 1401.1 - Requirements for New and Relocated Facilities Near Schools, PAR 1402 - Control of Toxic Air Contaminants from Existing Sources, and PAR 212 - Standards for Approving Permits and Issuing Public Notice. This notice supersedes the notice of public hearing for this rulemaking originally scheduled for a May 1, 2015 board meeting.

**Document Received: 2015-05-06**

SCAG ID. No: **IGR8464\_ 9625**

Document Type: **OTHER DOCUMENT**

**Project Title: SCAQMD Title V Revision for Phillips 66 Company, LA Refinery, Carson Plant**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Janice West - (909) 396-3763

**Comment Due Date: 2015-06-04**

**Project Description:** Notice of Intent to Issue Title V Permits According to SCAQMD Rule 3006

SCAQMD has received applications for Permits to Construct and Operate from Phillips 66 Company, Carson Plant, to modify its refining facility by rerouting atmospheric pressure relief valves (PRVs) to vapor recovery systems. Rule 3006 requires that the SCAQMD public this notice prior to the revision of Title V permits.

**Document Received: 2015-05-09**

SCAG ID. No: **IGR8031\_ 9621**

Document Type: **OTHER DOCUMENT**

**Project Title: Elysian Park-Downtown Water Recycling Projects**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of Water and Power**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Irene Paul - (213) 367-3509

**Comment Due Date: 2015-06-26**

**Project Description:** Notice of Time Extension of Public Comment Period

The Draft Environmental Impact Report for the Elysian Park Downtown Water Recycling Projects (WRPs) was previously distributed for a 45-day public review and comment period on March 20, 2015. This notice is to announce that the comment period, which was set to end on May 8, 2015, has been extended by 45 days to 5:00 p.m. on June 26, 2015, to allow the public and agencies a total of 90 days to submit comments.

**Document Received: 2015-05-09**

SCAG ID. No: **IGR2719\_ 9622**

Document Type: **OTHER DOCUMENT**

**Project Title: Proposed Rule 1148.1--Oil and Gas Production Wells**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: County of Los Angeles / Los Angeles / Los Angeles City

Contact: Barbara Radlein - (909) 396-2716

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A public hearing will be held on June 5, 2015 at 9:00 a.m. at the South Coast Air Quality Management District located at 21865 Copley Drive, Diamond Bar, California.

**Document Received: 2015-05-09**

SCAG ID. No: **IGR8191\_ 9629**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Riverwalk Residential Development Project**

**Reg. Significance: No**

Lead Agency: **City of Long Beach**

City / County / Subregion: Long Beach / Los Angeles / Gateway Cities

Contact: Craig Chalfant - (562) 570-6368

**Comment Due Date: 2015-06-18**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Long Beach, Los Angeles County, California, the proposed project would be a residential development and would involve a subdivision of an approximately 10.56-acre project site into a gated residential community containing 131 detached single family homes on lots within a minimum square footage of 2,400 square feet. Additionally, the proposed project would include 262 private garage parking spaces and 40 on-street guest parking spaces.

To implement the proposed development, the proposed project would require an amendment to the General Plan to change the site's land use designation from Open Space and Park to Townhomes. Also, it would require a change in the site's zoning from Institutional to a new Planned Unit Development zoning district

As a separate project for its own environmental review, there would be park at the southwest corner of the project site. Construction of this park is one of the conditions of the Development Agreement for the proposed project.

**Document Received: 2015-05-09**

SCAG ID. No: **IGR8448\_ 9630**

Document Type: **OTHER DOCUMENT**

**Project Title: Water Street Project, Tentative Tract Map No. 18935 (TTM-14-001)**

**Reg. Significance: No**

Lead Agency: **City of Highland**

City / County / Subregion: Highland / San Bernardino / San Bernardino

Contact: Megan Irwin - (909) 864-6861

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A public meeting before the Highland Planning Commission will be held on June 2, 2015 at 6:00 p.m. at the Highland City Council Chambers, located at 27215 Base Line, Highland, California.

**Document Received: 2015-05-09**

SCAG ID. No: **IGR8466\_ 9631**

Document Type: **OTHER DOCUMENT**

**Project Title: Community Update for Proposed Project Closure of Former U.S. Coast Guard Aid-to-Navigation (AtoN) Light Sites, California and Channel Islands**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: / \*\*Multi-County / \*\*Not Applicable

Contact: Alan Hsu - (714) 484-5437

**Comment Due Date: 2015-06-08**

**Project Description:** Community Update for Proposed Project Closure of Former U.S. Coast Guard Aid-to-Navigation (AtoN) Light Sites, California and Channel Islands

DTSC has completed the evaluation and oversight of the United States Coast Guard (USCG)'s risk assessments for the total 1225 AtoN sites where battery debris and contamination (BD) was discovered and removed. The final AtoN sites evaluated were located in the southern California Channel Islands.

**Document Received: 2015-05-09**

SCAG ID. No: **IGR6924\_ 9632**

Document Type: **OTHER DOCUMENT**

**Project Title: West Coyote Hills Specific Plan Amendment/Robert E. Ward Nature Preserve**

**Reg. Significance: Yes**

Lead Agency: **City of Fullerton**

City / County / Subregion: Fullerton / Orange / Orange County

Contact: Joan Wolff - (714) 738-6837

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A public hearing before the Fullerton Planning Commission will be held on May 27, 2015 at 7:00 p.m. at the City Hall Council Chambers, located at 303 West Commonwealth Avenue, Fullerton, California.

**Document Received: 2015-05-09**

SCAG ID. No: **IGR8234\_ 9633**

Document Type: **OTHER DOCUMENT**

**Project Title: Mandarin and English Dual-Language Immersion Elementary School Project at Mark Twain Middle School**

**Reg. Significance: No**

Lead Agency: **Los Angeles Unified School District**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Edward Paek -

**Comment Due Date:**

**Project Description:** Notice of Time Extension of Public Comment Period of a Draft Environmental Impact Report

A Notice of Availability of a Draft EIR for the Mandarin and English Dual-Language Immersion Elementary School Project at Mark Twain Middle School was previously distributed on March 26, 2015 for a 45-day public review period. This notice is to announce that the comment period, which was set to end on May 11, 2015, has been extended by 7 days to 5:00 p.m. on May 18, 2015 to allow the public and agencies a total of 52 days to submit comments.

**Document Received: 2015-05-11**

SCAG ID. No: **IGR8467\_ 9634**

Document Type: **OTHER DOCUMENT**

**Project Title: Joint Development Design Review - Valley Projects**

**Reg. Significance: No**

Lead Agency: **Los Angeles County Metropolitan Transportation Authority**

City / County / Subregion: / Not Applicable / \*\*Not Applicable

Contact: Lily Lopez - (213) 922-4639

**Comment Due Date: 2015-06-01**

**Project Description:** Notice of Availability RFP No. AE12029

The Los Angeles County Metropolitan Transportation Authority (Metro) is releasing a RFP to seek a Contractor for Architectural and Engineering services to serve as a Design Review Consultant to assist the Metro Joint Development "JD" Team with assessing the design quality of proposed JD projects. Pre-bid is on May 11, 2015 at the William Mulholland Conference Room, 3rd Floor, Metro Headquarters, located at One Gateway Plaza, Los Angeles, California. Due date is June 1, 2015 at 2:00 p.m. at the Procurement Receptionist, 9th Floor, Metro Headquarters.

**Document Received: 2015-05-11**

SCAG ID. No: **IGR8439\_ 9649**

Document Type: **NEGATIVE DECLARATION**

**Project Title: Rancho San Gorgonio Elementary School**

**Reg. Significance: No**

Lead Agency: **Banning Unified School District**

City / County / Subregion: Banning / Riverside / Western Riverside

Contact: Robert Guillen - (951) 922-4049

**Comment Due Date:**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of Banning, in the County of Riverside, California, the proposed project includes acquisition of approximately 24 +/- acres of real property, construction, maintenance, and operation of all necessary temporary and permanent school facilities, including relocatable classrooms, administration and support facilities to service approximately 850 elementary school students. 85 parking spaces plus bus loading and parent drop-off area will be provided on site. Construction will begin May 2018 and school opening is scheduled for September 2019.

**Document Received: 2015-05-12**

SCAG ID. No: **IGR8103\_ 9637**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Lakeview Apartments**

**Reg. Significance: No**

Lead Agency: **City of Yorba Linda**

City / County / Subregion: Yorba Linda / Orange / Orange County

Contact: Steven Harris - (714) 961-7130

**Comment Due Date: 2015-06-23**

**Project Description:** Notice of Availability of a Draft Subsequent Environmental Impact Report

Located in the City of Yorba Linda, in the County of Orange, California, the proposed project includes the development of 149 apartment units: 139 market-rate units and 10 affordable units. The units would be housed in four buildings, which would be constructed over one or two levels of enclosed parking structures. Other project components include a leasing office, multi-purpose room, and three common open space and recreation areas. The proposed project would require removal of existing mature trees, shrubs, and other on-site vegetation. The proposed project would include modifications to the existing, operating oil production wells onsite.



**Document Received: 2015-05-13**

SCAG ID. No: **IGR8308\_ 9638**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: General Plan Amendment (GPA01123), Specific Plan No. 265, Amendment No. 1, Change of Zone (CZ 07806), and Tentative Tract Map No. 36546 (TTM 36546)**

**Reg. Significance: Yes**

Lead Agency: **Riverside County Planning Department**

City / County / Subregion: / Riverside / \*\*Not Applicable

Contact: Matt Straite - (951) 955-8631

**Comment Due Date: 2015-06-22**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located within the Specific Plan No. 265 Planning Area, in the unincorporated County of Riverside, California, the proposed project would consist of amendments that would reduce the size of the Specific Plan and would allow a residential development in the southeastern portion of the Specific Plan area.

Specific Plan 265 was originally approved in November 1994. In 2002, some of the planning areas of the Specific Plan 265 were annexed into the City of Murrieta. In addition, in 2011, the Riverside Airport Land Use Commission adopted a revised Airport Master Plan for the French Valley Airport. The most significant changes of this revision were the deletion of the 2nd, or easterly runway, and the expansion of the existing runway. Because these revisions, which had resulted in a need to modify the Specific Plan 265, have not been made to date, the proposed project would include these items as "clean-up" items in the proposed Amendment No. 1 to the Specific Plan 265.

The proposed project would include a tentative tract map that would subdivide 161.8 acres into 281 residential lots and 37 lettered lots, and 13 of which would be for public streets, 10 for water quality basins, 8 designated for Home Owners' Association, 2 are designated for open space, and 4 designated for park.

**Document Received: 2015-05-13**

SCAG ID. No: **IGR8070\_ 9639**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Increase to Number of Displacement Events (Rose Bowl Music Festival)**

**Reg. Significance: No**

Lead Agency: **City of Pasadena**

City / County / Subregion: Pasadena / Los Angeles / Arroyo Verdugo

Contact: Donovanik Betty – (626) 744-6756

**Comment Due Date: 2015-06-08**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the Arroyo Seco, primary at the Rose Bowl Stadium, and the Brookside Golf Course, the proposed project would include the City of Pasadena and Rose Bowl Operating Company (RBOC) entering into a license agreement with an event operator, Anschutz Entertainment Group (AEG or Festival operator), to host a three-day Music and Arts Festival on an annual basis at the Rose Bowl Stadium complex and parts of the Brookside Golf Course. The agreement would extend over 10 years, with two 5-year renewal options. The proposed project would require amending the Pasadena Municipal Code, Chapter 3.32 Arroyo Seco Public Lands Ordinance, to increase the number of displacement events at the Rose Bowl from 12 to 15 per year without further approval of the City Council and to allow uses on the Brookside Golf Course to include displacements events. The annual Festival is anticipated to include up to four music stages; a theater performance stage; art displays; carnival rides; concession stands for merchandise sales, food, and drink; and cultural programming representative of Pasadena and the local environs.

**Document Received:** 2015-05-13

SCAG ID. No: **IGR8469\_9636**

Document Type: **PERMIT**

**Project Title:** **SCAQMD Title V Permit for Inland Empire Energy Center**

**Reg. Significance:** **No**

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: **Menifee / Riverside / Western Riverside**

Contact: **Li Chen - (909) 396-2426**

**Comment Due Date:** **2015-06-08**

**Project Description:** Notice of Intent to Issue Permit to Construct Pursuant to SCAQMD Rules 212 and 3006

The South Coast Air Quality Management District (SCAQMD) has received permit applications from the Inland Empire Energy Center (IEEC) for the proposed replacement of an existing gas turbine generator GT2 with a new and more efficient functionally identical gas turbine generator at the IEEC facility in Menifee, California.

**Document Received:** 2015-05-14

SCAG ID. No: **IGR8470\_9640**

Document Type: **OTHER DOCUMENT**

**Project Title:** **Community Update for AB389 Land Use Covenant, Eaves Seal Beach Apartments**

**Reg. Significance:** **No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: **Seal Beach / Orange / Orange County**

Contact: **Nirupma Suryavanshi - (714) 484-5375**

**Comment Due Date:**

**Project Description:** Community Update for AB389 Land Use Covenant, Eaves Seal Beach Apartments

The proposed project includes the AB389 Land Use Covenant (LUC) with Institutional Controls (IC) for the Eaves Seal Beach Apartments so it will ensure the historic impacts located at the site continue to remain isolated. Environmental investigations found volatile organic compounds, petroleum compounds and metals in soil and groundwater. This is no immediate health risk because the contamination is below ground surface. The LUC and IC restrict future groundwater use and require the maintenance of a protective barrier.

**Document Received:** 2015-05-15

SCAG ID. No: **IGR8471\_9641**

Document Type: **FEDERAL GRANT**

**Project Title:** 2015-16 Community Development Block Grant (CDBG), Multiple CDBG Activities

**Reg. Significance:** No

Lead Agency: **County of San Bernardino Economic Development Agency**

City / County / Subregion: / San Bernardino / \*\*Not Applicable

Contact: Dena Fuentes - (909) 387-4411

**Comment Due Date:**

**Project Description:** Application for the 2015-16 Community Development Block Grant (CDBG) for Multiple CDBG Activities in San Bernardino County, California

A funding opportunity of an estimated \$6,495,988.00 is being sought from the Department of Housing and Urban Development to support the 2015-16 Community Development Block Grant (CDBG), Multiple CDBG Activities, including capital improvements, and public services.

**Document Received:** 2015-05-15

SCAG ID. No: **IGR7875\_9642**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title:** Robert B. Diemer Water Treatment Plant Upgrades Project

**Reg. Significance:** No

Lead Agency: **Metropolitan Water District of Southern California**

City / County / Subregion: Yorba Linda / Orange / Orange County

Contact: Sean Carlson - (213) 217-6276

**Comment Due Date:** 2015-06-29

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Yorba Linda, in the County of Orange, California, the proposed project consists of upgrades to existing facilities, replacement of older equipment, and construction of a replacement Orange County Conveyance and Distribution Maintenance facility and new Olinda Pressure Control Structure within the Robert B. Diemer Water Plant (Diemer Plant).

**Document Received: 2015-05-15**

SCAG ID. No: **IGR8472\_ 9643**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Interstate 5/La Novia Avenue/Valle Road Intersection Improvements**

**Reg. Significance: No**

Lead Agency: **City of San Juan Capistrano**

City / County / Subregion: San Juan Capistrano / Orange / Orange County

Contact: Sergio Klotz - (949) 443-6334

**Comment Due Date: 2015-06-12**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the southwestern portion of the City of San Juan Capistrano, in the County of Orange, California, the proposed project consists of improvements to the intersection of the I-5 entrance and exit ramps at La Novia Avenue and Valle Road. The proposed project is intended to address existing and projected traffic operation deficiencies occurring at the intersection, improve safety for all modes of transportation.

A public hearing will be held on July 28, 2015 at 6:00 p.m. at the City Council Chambers, located at 32400 Paseo Adelanto, San Juan Capistrano, California.

**Document Received: 2015-05-16**

SCAG ID. No: **IGR6482\_ 9644**

Document Type: **FINAL DOCUMENT**

**Project Title: Montebello Hills Specific Plan**

**Reg. Significance: Yes**

Lead Agency: **City of Montebello**

City / County / Subregion: Montebello / Los Angeles / Gateway Cities

Contact: Gilberto Ruiz - (323) 887-1397

**Comment Due Date:**

**Project Description:** Notice of Availability of a Final Environmental Impact Report and Notice of Public Hearing

A public hearing will be held on May 27, 2015 at 6:30 p.m. at the Quiet Cannon, located at 901 Via San Clemente, Montebello, California.

**Document Received: 2015-05-16**

SCAG ID. No: **IGR7334\_ 9647**

Document Type: **OTHER DOCUMENT**

**Project Title: Hidden Creeks Estates**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Nicholas Hendricks - (213) 978-1359

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A public hearing will be held on June 9, 2015 at 9:30 a.m. at the Marvin Braude San Fernando Valley Constituent Service Center First Floor Conference Room, located at 6262 Van Nuys Boulevard, Los Angeles, California.

**Document Received: 2015-05-16**

SCAG ID. No: **IGR8473\_ 9648**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Highway 111 Street Improvement Project**

**Reg. Significance: No**

Lead Agency: **City of Indio**

City / County / Subregion: Indio / Riverside / Coachella Valley

Contact: Tom Rafferty - (760) 541-4270

**Comment Due Date: 2015-06-15**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Indio, in the County of Riverside, California, the proposed project consists of roadway improvements to Highway 111 between Rubidoux Street and Madison Street. Improvements include traffic signal updates, sidewalks, ramps, and driveway improvements, installation of new center median east of Madison Street, relocation of utilities and traffic signs, widening sections of Highway 111, reconstruction of bus shelters, curbs, and gutters, and drainage improvements.

**Document Received: 2015-05-19**

SCAG ID. No: **IGR8474\_ 9650**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Space Center Industrial Project**

**Reg. Significance: Yes**

Lead Agency: **City of Jurupa Valley**

City / County / Subregion: Jurupa Valley / Riverside / Western Riverside

Contact: Annette Tam - (951) 332-6464

**Comment Due Date: 2015-06-12**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Jurupa Valley, in the County of Riverside, California, the proposed project includes the development of two warehouse buildings totaling 1,124,860 square feet on 53.1 acres. A General Plan Amendment or Zone Change is not required to implement the project. The proposed project is also subject to a Development Agreement.

A public scoping meeting will be held on May 26, 2015 at 2:00 p.m. in Conference Room B at the Jurupa Valley City Hall, located at 8930 Limonite Avenue, Jurupa Valley, California.

**Document Received: 2015-05-19**

SCAG ID. No: **IGR8475\_ 9651**

Document Type: **NEGATIVE DECLARATION**

**Project Title: Massage Therapy Ordinance 2015**

**Reg. Significance: No**

Lead Agency: **City of Lakewood**

City / County / Subregion: Lakewood / Los Angeles / Gateway Cities

Contact: Paul Kuykendall - (562) 866-9771 x2300

**Comment Due Date: 2015-06-09**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of Lakewood, in the County of Los Angeles, California, the proposed project consists of an ordinance that would amend the Lakewood Municipal Code by amending that portion of the Lakewood Municipal Code pertaining to the business of massage and massage therapy establishments. This amendment does not affect any specific real property within the City and applies to the City generally.

**Document Received: 2015-05-19**

SCAG ID. No: **IGR8476\_ 9652**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Universal Waste Systems, Inc., Material Recovery Facility and Transfer Station**

**Reg. Significance: No**

Lead Agency: **City of Santa Fe Springs**

City / County / Subregion: Santa Fe Springs / Los Angeles / Gateway Cities

Contact: Wayne Morrell - (562) 868-0511

**Comment Due Date: 2015-07-02**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Santa Fe Springs, in the County of Los Angeles, California, the proposed project includes the operation of a new Material Recovery Facility (MRF) and Transfer Station (TS) at the existing collection truck storage and repair facility located at 9016 Norwalk Boulevard. The project includes the following elements: Building A will undergo remodeling to accommodate the new MRF, Building B will also undergo remodeling, Building C will be a newly constructed building, Building D converted to offices, Building E will be demolished, and the truck scale will be retained.

**Document Received: 2015-05-19**

SCAG ID. No: **IGR8468\_ 9635**

Document Type: **NOTICE OF PREPARATION**

**Project Title: General Plan Land Use & Urban Design Elements Project**

**Reg. Significance: Yes**

Lead Agency: **City of Long Beach**

City / County / Subregion: Long Beach / Los Angeles / Gateway Cities

Contact: Craig Chalfant - (562) 570-6368

**Comment Due Date: 2015-06-16**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Long Beach, in the County of Los Angeles, California, the proposed project consists of updates to the City of Long Beach General Plan Land Use Element (LUE) and adoption of a new General Plan Urban Design Element (UDE).

The proposed LUE would replace the current 1989 General Plan LUE and would introduce the concept of "PlaceTypes," which would replace the current approach of segregating property within the City through traditional land use designations and zoning classifications. The new UDE would be a entirely new element and aims to improve the City's PlaceTypes by creating great places, improving the urban fabric, public spaces, and defining edges, thoroughfares, and corridors.

A scoping meeting will be held on May 27, 2015 at 6:00 p.m. at the Long Beach Gas & Oil Department, located at 2400 East Spring Street, Long Beach, California.

**Document Received: 2015-05-20**

SCAG ID. No: **IGR8477\_ 9653**

Document Type: **NEGATIVE DECLARATION**

**Project Title: Carwash Ordinance 2015**

**Reg. Significance: No**

Lead Agency: **City of Lakewood**

City / County / Subregion: Lakewood / Los Angeles / Gateway Cities

Contact: Paul Kuykendall - (562) 866-9771 x2300

**Comment Due Date: 2015-06-09**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of Lakewood, in the County of Los Angeles, California, the proposed project consists of a proposed ordinance that would amend the Lakewood Municipal Code by clarifying that portion of the Lakewood Municipal Code pertaining to carwashes and limitations of uses permitted in commercial zones. This amendment does not affect any specific real property within the City and applies to the City generally.

**Document Received: 2015-05-22**

SCAG ID. No: **IGR8478\_ 9654**

Document Type: **OTHER DOCUMENT**

**Project Title: Community Survey for the Northrop Grumman Systems Corporation**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Hawthorne / Los Angeles / South Bay

Contact: Zenzi Poindexter -

**Comment Due Date:**

**Project Description:** Community Survey for the Northrop Grumman Systems Corporation

Located in the City of Hawthorne, in the County of Los Angeles, California, the proposed project site was used for agricultural and industrial purposes in the past. As a result of past practices, there is evidence of soil and groundwater contamination. Corrective action was conducted to further investigate the site. The Department of Toxic Substances and Control are asking for feedback from the public in planning future community outreach activities for the site.



**Document Received: 2015-05-22**

SCAG ID. No: **IGR8479\_ 9655**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Burke Street Industrial Complex**

**Reg. Significance: No**

Lead Agency: **City of Santa Fe Springs**

City / County / Subregion: Santa Fe Springs / Los Angeles / Gateway Cities

Contact: Paul Garcia - (562) 868-0511 x7354

**Comment Due Date: 2015-06-08**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Santa Fe Springs, in the County of Los Angeles, California, the proposed project includes the construction and operation of a new industrial building on a 194,373 square feet (4.46 acre) lot. The majority of the new building will be devoted to warehouse-related uses (70,088 square feet) and 9,165 square feet consists of office uses.

**Document Received: 2015-05-26**

SCAG ID. No: **IGR7334\_ 9656**

Document Type: **OTHER DOCUMENT**

**Project Title: Hidden Creeks Estates**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Nicholas Hendricks - (213) 978-1359

**Comment Due Date:**

**Project Description:** Notice of Concurrent Public Hearing

A public meeting will be held on June 16, 2015 at 9:30 a.m. at the Marvin Braude San Fernando Valley Constituent Service Center located at the First Floor Conference Room at 6262 Van Nuys Boulevard.

**Document Received: 2015-05-26**

SCAG ID. No: **IGR8480\_9657**

Document Type: **NEGATIVE DECLARATION**

**Project Title: Hillside Development Permit, Design Review, and Environmental Assessment Project #1773-HDP-DRX**

**Reg. Significance: No**

Lead Agency: **City of South Pasadena**

City / County / Subregion: South Pasadena / Los Angeles / San Gabriel Valley

Contact: John Mayer - (626) 403-7228

**Comment Due Date:**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of South Pasadena, in the County of Los Angeles, California, the proposed project includes demolition of a 2,850 square foot house and construction of a new 4,955 square foot house. Proposed grading would involve 500 cubic yards of cut and 10 cubic yards of fill.

**Document Received: 2015-05-27**

SCAG ID. No: **IGR8463\_9658**

Document Type: **OTHER DOCUMENT**

**Project Title: Venoco South Ellwood Field Project**

**Reg. Significance: No**

Lead Agency: **California State Lands Commission**

City / County / Subregion: / Not Applicable / \*\*Not Applicable

Contact: Eric Gillies - (916) 574-1897

**Comment Due Date:**

**Project Description:** Review Time Extension and New Scoping Meeting Date

The Notice of Preparation (NOP) for the proposed Venoco South Ellwood Field Project, which was issued on May 1, 2015, has extended the deadline to submit comments to Monday, June 29, 2015.

The new scoping meeting date will be June 24, 2015, at 3:00 p.m. at the Goleta Valley Community Center, located at 5679 Hollister Avenue, Goleta, California.

**Document Received: 2015-05-29**

SCAG ID. No: **IGR8481\_ 9659**

Document Type: **NEGATIVE DECLARATION**

**Project Title: Low Volume Street Sweeper Transfer Facility (C.I.P. 21275)**

**Reg. Significance: No**

Lead Agency: **City of Pico Rivera**

City / County / Subregion: Pico Rivera / Los Angeles / Gateway Cities

Contact: Julia Gonzalez - (562) 801-4332

**Comment Due Date: 2015-06-26**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of Pico Rivera, in the County of Los Angeles, California, the proposed project includes construction of a street sweeper transfer facility at the existing City Operations Yard, located at 9633 Beverly Road. The Operations Yard is rectangular in shape and approximately 2.5 acres in size, with two main buildings for staff and administrative uses, and three storage buildings currently occupying the site. The proposed project consists of development of a 26 foot long by 15 foot wide concrete slab with three 5 foot high perimeter walls to be developed along the northeastern perimeter of the existing Operations Yard. The open side of the concrete slab would be utilized for loading and unloading street sweeper waste material.

**Document Received: 2015-05-29**

SCAG ID. No: **IGR8482\_ 9660**

Document Type: **OTHER DOCUMENT**

**Project Title: Highland Park 44-Lot Subdivision**

**Reg. Significance: No**

Lead Agency: **City of Highland**

City / County / Subregion: Highland / San Bernardino / San Bernardino

Contact: Tom Thornsley - (909) 864-6861 x259

**Comment Due Date:**

**Project Description:** Agency Comment Sheet

Located in the City of Highland, in the County of San Bernardino, California, the proposed project includes change of zone from two-Family Residential (R-2) to Planned Development to permit a 44-lot subdivision on 7.66 acres. The application includes 44 single family lots, one neighborhood park, landscaped slopes, a water quality basin, roadways, and utilities.

**Document Received: 2015-05-29**

SCAG ID. No: **IGR8483\_ 9661**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: 9th Street and East End Avenue Warehouse**

**Reg. Significance: No**

Lead Agency: **City of Pomona**

City / County / Subregion: Pomona / Los Angeles / San Gabriel Valley

Contact: Brad Johnson - (909) 620-2191

**Comment Due Date: 2015-06-26**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Pomona, in the County of Los Angeles, California, the proposed project includes construction of a 197,500 square foot speculative warehouse building. The building is intended to be used as an industrial warehouse; however, end users have not been identified at this time, as such specific details about the future operation of the facility are not currently available. The project includes 203 off-street parking spaces, 23 truck trailer parking spaces, and seven handicap parking spaces.

A public hearing will be held on July 22, 2015 at 7:00 p.m. at the City Hall, located at 505 South Garvey Avenue, Pomona, California.

**Document Received: 2015-05-30**

SCAG ID. No: **IGR8484\_ 9662**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Adobe Springs**

**Reg. Significance: No**

Lead Agency: **City of Murrieta**

City / County / Subregion: Murrieta / Riverside / Western Riverside

Contact: Chris Carnes - (951) 304-2489 x6216

**Comment Due Date: 2015-06-26**

**Project Description:** Notice of Preparation of an Environmental Impact Report

Located in the eastern portion of the City of Murrieta, in the southwestern part of the County of Riverside, California, the proposed project includes reconfiguration and change of existing residential and business park land use designations and dedication of approximately 64 acres as permanent open space. The proposed project will require a reduction of the designated Business Park from 74 acres to 21 acres, elimination of the existing Residential designations for Low-Density (36 acres), and enlargement of the designated Single-Family Residential from 10 acres to 37 acres.

A scoping meeting will be held on June 4, 2015 at 6:30 p.m. at the French Valley Airport Lobby, located at 37600 Sky Canyon Drive, Murrieta, California.

**Document Received: 2015-05-30**

SCAG ID. No: **IGR8345\_ 9663**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Exide Technologies**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Vernon / Los Angeles / Gateway Cities

Contact: Peter Ruttan - (916) 255-3734

**Comment Due Date: 2015-06-29**

**Project Description:** Notice of Preparation of an Environmental Impact Report and Public Scoping Meeting

Located in the City of Vernon, California, the facility was a secondary lead recycling facility that recovered lead from automotive batteries and other lead-bearing materials received from off and on-site. The facility was used for a variety of metal fabrication and metal recovery operations since 1922. The primary use has been lead-battery recycling since the late 1970s until the facility ceased operations in March 2014.

Under the project, Exide would include dismantling operations and a comprehensive cleanup of the facility. The Closure Plan would outline a multi-year approach for removal and decontamination of equipment, structures, and soils at the site during three phases.

A public scoping meeting will be held on Thursday, June 18, 2015, 6:00-8:00 pm at Maywood City Hall- Council Chambers located at 4319 E. Slauson Avenue, Maywood, CA 90270.

**Document Received: 2015-06-01**

SCAG ID. No: **IGR8372\_ 9664**

Document Type: **OTHER DOCUMENT**

**Project Title: Draft California High School Cleanup Plan**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Whittier / Los Angeles / Gateway Cities

Contact: Johnson Abraham -

**Comment Due Date:**

**Project Description:** Work Notice.

The Department of Toxic Substances Control will oversee the removal of approximately 730 cubic yards (1,131.5 tons) of arsenic contaminated soils from the high school grounds. Approximately 57 trucks will transport the soil.

**Document Received: 2015-06-01**

SCAG ID. No: **IGR8476\_ 9665**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Universal Waste Systems, Inc., Material Recovery Facility and Transfer Station**

**Reg. Significance: No**

Lead Agency: **City of Santa Fe Springs**

City / County / Subregion: Santa Fe Springs / Los Angeles / Gateway Cities

Contact: Wayne Morrell - (562) 868-0511

**Comment Due Date: 2015-06-18**

**Project Description:** Recirculated Notice of Intent to Adopt (NOIA) a Mitigated Negative Declaration

A NOIA for the UWS Materials Recovery Facility and Transfer Station was circulated on May 12, 2015. This earlier NOIA misidentified the review period and deadline for public and agency comments and the Public Hearing date. The City subsequently determined that a revised NOIA must be recirculated with the correct review period. The correct review period is required by June 18, 2015. The project description has not changed from that indicated in the previous NOIA. A separate public hearing notice will be sent.

**Document Received: 2015-06-01**

SCAG ID. No: **IGR8485\_ 9666**

Document Type: **NEGATIVE DECLARATION**

**Project Title: Hillside Development Permit, Design Review, and Variance (Duplex Homes) Project No. 1796-HDP-DRX-VAR**

**Reg. Significance: No**

Lead Agency: **City of South Pasadena**

City / County / Subregion: South Pasadena / Los Angeles / San Gabriel Valley

Contact: Debby Linn - (626) 403-7220

**Comment Due Date: 2015-06-22**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of South Pasadena, County of Los Angeles, California, the proposed project consists of a new 2,905 square foot residential duplex with three levels of habitable area and a basement on an 8,044 square foot undeveloped lot located at 203 Cedar Crest and 204 Mockingbird Lane. Unit 1 will have 1,155 square feet of living area above on the first level of the duplex and Unit 2 will have 1,750 square feet of living area on two levels above unit 1. There will be two-2-garages for Unit 1 and a two-garage for Unit 2 and both will have three bedrooms and three bathrooms. The architecture is a modern, contemporary style with a fiberboard cement siding combined with smooth stucco exterior treatment, a metal roof, metal wrap windows and doors, and steel post and tube guard rails for the decks.

**Document Received: 2015-06-01**

SCAG ID. No: **IGR8486\_9667**

Document Type: **NEGATIVE DECLARATION**

**Project Title: Project No. 1694- HDP (New House)**

**Reg. Significance: No**

Lead Agency: **City of South Pasadena**

City / County / Subregion: South Pasadena / Los Angeles / San Gabriel Valley

Contact: John Mayer - (626) 403-7228

**Comment Due Date: 2015-06-22**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of South Pasadena, County of Los Angeles, California the proposed project is a construction of a new 1,800 square foot single family home on a 5,430 square foot undeveloped lot located at 2131 Hanscom Drive. The proposed home includes two-car garages (plus one open guest space) at the street level, living areas and a terrace at the middle level, and three with a balcony on the third level. The architecture is a modern, contemporary style with a sandstone textured stucco finish, elements of wood siding and travertine marble tiles, tempered glass rails, and aluminum-framed windows. The project will require approximately 700 cubic yards of grading.

**Document Received: 2015-06-01**

SCAG ID. No: **IGR7883\_9668**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Anaheim Canyon Specific Plan Project**

**Reg. Significance: Yes**

Lead Agency: **City of Anaheim**

City / County / Subregion: Anaheim / Orange / Orange County

Contact: Susan Kim - (714) 765-5139 x5792

**Comment Due Date: 2015-07-13**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report No. 348 and Notice of Planning Commission and City Council Public Hearings

To consider the following actions related to the ACSP Project: Certify EIR No. 348 and adopt a Statement of Overriding Considerations, Mitigation Monitoring Program No. 312, and the Anaheim canyon Specific Plan Water Supply Assessment. Amend the General Plan Land Use, Circulation, Green, Economic development, and Community Design Elements to provide consistency with the Anaheim Canyon Specific Plan. Rescind the PacificCenter Anaheim and Northeast Area Specific Plans and adopt the Anaheim Canyon Specific Plan in their place. Rescind the PacificCenter Anaheim and Northeast Area Specific Plan Zoning and Development Standards, amend the Scenic Corridor Overlay Zone, and adopt the Anaheim Canyon Specific Plan Zoning and Development Standards. Reclassify properties from the Northeast Area Specific Plan, PacificCenter Anaheim Specific Plan, General Commercial, Industrial, and Transition Zones and Scenic Corridor Overlay Zone to the Anaheim Canyon Specific Plan Zone.

Under the proposed project, the maximum development intensity at build-out would include approximately 47 million square feet of non-residential uses and 2,919 dwelling units.

It is anticipated that the City Council will hold a Public Hearing at the Anaheim City Council Chamber, 200 South Anaheim Boulevard, Anaheim, on September 15, 2015 at 5:30 PM.

**Document Received:** 2015-06-04

SCAG ID. No: **IGR7808\_ 9674**

Document Type: **OTHER DOCUMENT**

**Project Title:** **EI Monte Walmart Project**

**Reg. Significance:** **No**

Lead Agency: **City of EI Monte**

City / County / Subregion: **EI Monte / Los Angeles / San Gabriel Valley**

Contact: **Minh Thai - (626) 258-8626**

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

The Planning Commission will hold a public hearing on the proposed project on Tuesday, June 9, 2015, at 7:00 p.m., in the EI Monte City Hall- Council Chambers, located at 11333 Valley Boulevard, EI Monte, California.



**Document Received: 2015-06-04**

SCAG ID. No: **IGR8487\_ 9671**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Coastal Apartment Homes and Coastal Senior Assisted Living**

**Reg. Significance: No**

Lead Agency: **City of Oxnard**

City / County / Subregion: Oxnard / Ventura / Ventura

Contact: Kathleen Mallory (Oxnard) - (805) 385-7858

**Comment Due Date: 2015-06-24**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the Southeast Community in the City of Oxnard, County of Ventura, California the two adjacent projects are for residential developments. The Coastal Apartment Homes is an 83,121 square foot, two- and three-story multi-family structure with 23 one-bedroom units, 70 two-bedroom units, and 8 three-bedroom units on a 6.23 acre site. The project requires a zone change, density bonus, and planned development permit. The second project, Coastal Senior/Assisted Living is 51,589 square foot two- and three-story residential structure with 70 suites, 17 memory care units, 44 studio units and 9 one-bedroom units. The project requires a zone change, zone text amendment, and special use permit.

**Document Received: 2015-06-05**

SCAG ID. No: **IGR8488\_ 9672**

Document Type: **OTHER DOCUMENT**

**Project Title: Conditional Use Permit No. 15-010 (Galitzen Parking Controls)**

**Reg. Significance: No**

Lead Agency: **City of Huntington Beach**

City / County / Subregion: Huntington Beach / Orange / Orange County

Contact: Jill Arabe - (714) 536-5271

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A public hearing will be held on Wednesday, June 17, 2015, at 1:30 p.m. in Room B-8, Lower Level, City Hall, 2000 Main Street, Huntington Beach. The Zoning Administrator will hold a public hearing regarding the establishment of parking controls with the use of a security and revenue control company to ensure parking for tenants and customers and the collection of fees for public parking opportunities. The parking control operation is requested on weekends (Friday through Saturday) between Memorial Day weekend and Labor Day weekend, during seven holidays, the Super Bowl/Surf City Marathon, and Surf City Nights (Tuesdays).

**Document Received: 2015-06-05**

SCAG ID. No: **IGR8489\_ 9673**

Document Type: **OTHER DOCUMENT**

**Project Title: Tentative Tract Map No. 2014-073 (TR 36788), Change of Zone No. 2014-072**

**Reg. Significance: No**

Lead Agency: **City of Menifee**

City / County / Subregion: Menifee / Riverside / Western Riverside

Contact: Russell Brady - (951) 672-6777

**Comment Due Date: 2015-06-17**

**Project Description:** Notice of Public Hearing

The City Council will consider the following project at a public hearing on June 17, 2015, 7:00 p.m. in the Menifee City Council Chambers located at 29714 Haun Road, Menifee, CA 92586.

The project proposes a Schedule A subdivision of 9.2 gross acres into 30 single-family residential lots with a minimum lot size of 7,200 square feet and one open space lot for water quality/detention; and a zone change of the site from Industrial Park (I-P) to One-Family Dwellings (R-1) for consistency with the General Plan land use and proposed project.

**Document Received: 2015-06-06**

SCAG ID. No: **IGR8143\_ 9669**

Document Type: **OTHER DOCUMENT**

**Project Title: Legado Mixed-Use Project**

**Reg. Significance: No**

Lead Agency: **City of Redondo Beach**

City / County / Subregion: Redondo Beach / Los Angeles / South Bay

Contact: Anita Kroeger - (310) 318-0637 x1-2248

**Comment Due Date: 2015-07-16**

**Project Description:** Notice of Postponement of the Planning Commission Public Hearing

The Planning Commission public hearing on the continued matter scheduled to occur on May 21, 2015 was taken off the calendar and a new hearing date has been set for July 16, 2015 at 7:00 p.m. in the City Council Chambers.

**Document Received: 2015-06-06**

SCAG ID. No: **IGR8426\_ 9670**

Document Type: **OTHER DOCUMENT**

**Project Title: South Beach Boulevard Project**

**Reg. Significance: No**

Lead Agency: **City of La Habra**

City / County / Subregion: La Habra / Orange / Orange County

Contact: Roy Ramsland - (562) 905-9724

**Comment Due Date:**

**Project Description:** Notice of a Public Hearing

The City Council of the City of La Habra will hold a public hearing on Monday, June 15, 2015 at 6:30p p.m. in the City Council Chambers of the Administration Building, located in the Civic Center, 201 E. La Habra Boulevard.

**Document Received: 2015-06-08**

SCAG ID. No: **IGR8490\_ 9675**

Document Type: **OTHER DOCUMENT**

**Project Title: Community Update for Beverly Hills Lots 12 & 13**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Beverly Hills / Los Angeles / Westside

Contact: Tedd Yargeau - (818) 717-6545

**Comment Due Date: 2015-07-17**

**Project Description:** Community Update for Beverly Hills Lots 12 & 13

The Department of Toxic Substances Control (DTSC) is circulating a Removal Action Workplan (RAW) for the Beverly Hills Lots 12 and 13, located in the City of Beverly Hills, in the County of Los Angeles, California. The site is a former railroad line which is currently vacant and fenced. Elevated levels of arsenic were found along the old railroad line. Most of the arsenic is in the shallow soil (less than five feet below ground surface) and is above DTSC's protective standards. There is no immediate risk to the surrounding community.

**Document Received: 2015-06-08**

SCAG ID. No: **IGR8491\_ 9676**

Document Type: **OTHER DOCUMENT**

**Project Title: LeBard Park and Residential Project**

**Reg. Significance: No**

Lead Agency: **City of Huntington Beach**

City / County / Subregion: Huntington Beach / Los Angeles / Orange County

Contact: Jennifer Villasenor - (714) 374-1661

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A public hearing will be held on June 9, 2015 at 7:00 p.m. at the City Council Chambers, located at 2000 Main Street, Huntington Beach, California.

**Document Received: 2015-06-09**

SCAG ID. No: **IGR8492\_ 9677**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Weber Metals Large Press Expansion Project**

**Reg. Significance: No**

Lead Agency: **City of Long Beach**

City / County / Subregion: Paramount / Los Angeles / Gateway Cities

Contact: Craig Chalfant - (562) 570-6368

**Comment Due Date: 2015-06-25**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the Cities of Paramount and Long Beach, in the County of Los Angeles, California, the proposed project includes the expansion of the existing Weber Metals facility through the installation of a new 60,000 ton forging press in a new building on the property. The new forge press would be housed in a new 115,000 sf building at a location in the Weber Metals facility that is entirely within the City of Long Beach. This proposed building would require an 85-foot deep excavation pit to house the press and a 65-foot high main roof to accommodate the height of the press.

**Document Received: 2015-06-09**

SCAG ID. No: **IGR8493\_ 9678**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Mesa Substation Project**

**Reg. Significance: No**

Lead Agency: **California Public Utilities Commission**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Lisa Orsaba - (844) 538-6992

**Comment Due Date: 2015-07-05**

**Project Description:** Notice of Preparation of an Environmental Impact Report

Located in the County of Los Angeles, California, the proposed project is primarily in the City of Monterey Park where the existing Mesa Substation would be demolished and the new Mesa Substation would be constructed. Other components will be located within portions of Monterey Park, Montebello, Rosemead, South El Monte, Commerce, Bell Gardens, Pasadena, Industry, Santa Clarita, and in portions of unincorporated Los Angeles County.

Major components of the Mesa Substation Project include the following: (1) transmission, subtransmission, and distribution structure work; (2) relocation of an onsite Metropolitan Water District water line; (3) new telecommunications lines and modifications to an existing line, mostly on existing poles and in existing ducts; (4) temporary modifications to 220-kV equipment at several existing substations to prevent electrical outages during construction; (5) electrical and/or telecommunications equipment upgrades at 27 existing substations; (6) undergrounding of three spans of overhead streeight conductor in Bell Gardens.

A public scoping meeting will be held on June 23, 2015 at 6:00 p.m. at the Langley Center, Friendship Room, located at 400 West Emerson Avenue, Monterey Park, California.

**Document Received: 2015-06-10**

SCAG ID. No: **IGR8345\_ 9679**

Document Type: **OTHER DOCUMENT**

**Project Title: Exide Technologies**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Vernon / Los Angeles / Gateway Cities

Contact: Peter Ruttan - (916) 255-3734

**Comment Due Date:**

**Project Description:** Community Update: Two Community Meetings

A Community Advisory Group Meeting will be held on June 11, 2015 at 6:00 p.m. at the Maywood Academy High School Cafeteria, located at 6125 Pine Avenue, Maywood, California. At this meeting, DTSC will present an overview of Exide's proposed closure plan for safely closing and cleaning up the Exide facility in Vernon.

A Public Scoping Meeting will be held on June 18, 2015 at 6:00 p.m. at the Maywood City Hall, located at 4319 Slauson Avenue, Maywood, California. The purpose of this meeting is to gather information for the development of a Draft Environmental Impact Report (DEIR) as part of the Exide closure process.

**Document Received:** 2015-06-10

SCAG ID. No: **IGR8494\_ 9680**

Document Type: **NOTICE OF PREPARATION**

**Project Title:** **Armstrong Ranch Specific Plan (PSP15-002)**

**Reg. Significance:** **Yes**

Lead Agency: **City of Ontario**

City / County / Subregion: Ontario / San Bernardino / San Bernardino

Contact: Richard Ayala - (909) 395-2036

**Comment Due Date:** **2015-07-07**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Ontario, in the County of San Bernardino, California, the proposed project will establish land use, development, and design standards for approximately 199 acres allowing up to 994 single-family detached and attached residential units at an overall density of 5.0 dwelling units per acre within six (6) Planning Areas (PA's). An elementary school site on approximately 10 acres within the Mountain View School District is also proposed.

**Document Received:** 2015-06-11

SCAG ID. No: **IGR8495\_ 9681**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title:** **Altamar Warehouse**

**Reg. Significance:** **No**

Lead Agency: **City of Santa Fe Springs**

City / County / Subregion: Santa Fe Springs / Los Angeles / Gateway Cities

Contact: Kristi Rojas - (562) 868-0511 x7451

**Comment Due Date:** **2015-06-29**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Santa Fe Springs, in the County of Los Angeles, California, the proposed project involves the construction of a 63,458 square foot (sq ft) warehouse on a 2.92 acre site. Approximately 55,266 sq ft will consist of warehousing and the total office space will consist of 8,192 sq ft. In addition, 99 parking stalls, a bike rack, eight dock high loading doors, two grade level truck doors, and a 1,064 sq ft trash enclosure will be provided. Lastly, approximately 10,191 sq ft will be dedicated for landscaping.

**Document Received: 2015-06-11**

SCAG ID. No: **IGR8496\_9682**

Document Type: **FEDERAL GRANT**

**Project Title: 4 Inch Domestic Water Supply Pipeline Replacement Project**

**Reg. Significance: No**

Lead Agency: **Golden Valley Municipal Water District**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Frank Chester - (760) 480-4840

**Comment Due Date:**

**Project Description:** Preapplication for the 4 Inch Domestic Water Supply Pipeline Replacement Project in Los Angeles County, California

A funding opportunity of an estimated \$480,000.00 is being sought from the Department of Agriculture-Rural Development to support the 4 Inch Domestic Water Supply Pipeline Replacement Project.

**Document Received: 2015-06-11**

SCAG ID. No: **IGR8476\_9683**

Document Type: **OTHER DOCUMENT**

**Project Title: Universal Waste Systems, Inc., Material Recovery Facility and Transfer Station**

**Reg. Significance: No**

Lead Agency: **City of Santa Fe Springs**

City / County / Subregion: Santa Fe Springs / Los Angeles / Gateway Cities

Contact: Wayne Morrell - (562) 868-0511

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A public hearing will be held on Jun 22, 2015, at 6:00 p.m. at the City Council Chambers within City Hall, located at 11710 Telegraph Road, Santa Fe Springs, California.

**Document Received: 2015-06-12**

SCAG ID. No: **IGR8497\_ 9684**

Document Type: **PERMIT**

**Project Title: Class 1 Permit Modification for the David H. Fell & Company, Inc.**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Bell / Los Angeles / Gateway Cities

Contact: Joanna Louie - (510) 540-3957

**Comment Due Date:**

**Project Description:** Public Notice for a Class 1 Permit Modification

Located in the City of Bell, in the County of Los Angeles, California, the proposed project is a precious metal reclamation facility, that reclaims silver, Gold, and other precious metals, from off-site generated hazardous waste.

The David H. Fell & Company Inc. (DHF) will be modifying their Closure Plan to change the closure process for three units: V-Blender #6-A, Natural Gas Furnace #20 and Screener #3. These units will be wiped clean.

**Document Received: 2015-06-12**

SCAG ID. No: **IGR8257\_ 9685**

Document Type: **OTHER DOCUMENT**

**Project Title: El Toro Development Plan**

**Reg. Significance: Yes**

Lead Agency: **County of Orange**

City / County / Subregion: Irvine / Orange / Orange County

Contact: Channary Gould -

**Comment Due Date:**

**Project Description:** Notice of Scoping Meeting

A public scoping meeting will be held on June 26, 2015, at the 1:00 p.m. at Building 317 off Marine Way (located on the former MCAS, El Toro), Irvine, California.



**Document Received: 2015-06-12**

SCAG ID. No: **IGR8498\_ 9686**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Colony Commerce Center Specific Plan**

**Reg. Significance: Yes**

Lead Agency: **City of Ontario**

City / County / Subregion: Ontario / San Bernardino / San Bernardino

Contact: Richard Ayala - (909) 395-2036

**Comment Due Date: 2015-07-07**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Ontario, in the southwestern portion of the County of San Bernardino, California, the proposed project includes a master planned industrial development on approximately 123.17 acres of land. The Colony Commerce Center Specific Plan consists of two (2) planning areas. Planning Area 1 (PA-1) includes approximately 57.58 gross acres of industrial development on the north portion of the site allowing for a total development of up to 1,379,501 square feet (sq ft). Planning Area 2 (PA-2) includes approximately 65.6 gross acres of industrial development on the south portion of the site allowing for a total development of up to 1,571,645 sq ft.

**Document Received: 2015-06-12**

SCAG ID. No: **IGR8477\_ 9687**

Document Type: **NEGATIVE DECLARATION**

**Project Title: Carwash Ordinance 2015**

**Reg. Significance: No**

Lead Agency: **City of Lakewood**

City / County / Subregion: Lakewood / Los Angeles / Gateway Cities

Contact: Paul Kuykendall - (562) 866-9771 x2300

**Comment Due Date: 2015-07-02**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of Lakewood, in the County of Los Angeles, California, the proposed project includes an ordinance that would 1) clarify the Lakewood Municipal Code to allow vacuums and other outdoor equipment and activities normally associated with a carwash to be located or used outside of a building as well as other outdoor accessory uses, displays, and storage, which are normal and incidental to the primary permitted commercial use; (2) delete the provision allowing carwashes by right when located more than 200 feet from residentially zoned land; and (3) require a Conditional Use Permit for all carwashes, regardless of proximity to residentially zoned land.

**Document Received: 2015-06-13**

SCAG ID. No: **IGR7933\_ 9688**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Kensington Assisted Living Facility Project**

**Reg. Significance: No**

Lead Agency: **City of Redondo Beach**

City / County / Subregion: Redondo Beach / Los Angeles / South Bay

Contact: Anita Kroeger - (310) 318-0637 x1-2248

**Comment Due Date: 2015-07-27**

**Project Description:** Notice of Availability of Draft Environmental Impact Report

Located on the southwest corner of the Pacific Coast Highway and Knob Hill Avenue in the City of Redondo Beach, the proposed project consists of the demolition of 10 existing structures and the construction and operation of a two-story, approximately 80,000 gross square feet building containing a 96-suite assisted living facility accommodating 130 people.

**Document Received: 2015-06-13**

SCAG ID. No: **IGR7583\_ 9689**

Document Type: **FINAL DOCUMENT**

**Project Title: Soda Mountain Solar Project**

**Reg. Significance: Yes**

Lead Agency: **County of San Bernardino**

City / County / Subregion: / San Bernardino / \*\*Not Applicable

Contact: Matthew Slowik - (909) 387-4131

**Comment Due Date:**

**Project Description:** Notice of Availability of a Final Environmental Impact Statement/Environmental Impact Report

The project proposes the construction, operation, and maintenance, and decommissioning of an approximately 2,222 acre, 358-megawatt (MW) alternating current (AC) solar photovoltaic (PV) energy generation facility. This would include construction and operation of solar arrays, access roads, collector lines, a substation, a switchyard, and ancillary buildings and other infrastructure on public lands managed by the BLM.

**Document Received: 2015-06-13**

SCAG ID. No: **IGR8322\_ 9690**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Grove Park Mixed-Use Development Project**

**Reg. Significance: No**

Lead Agency: **City of Wildomar**

City / County / Subregion: Wildomar / Riverside / Western Riverside

Contact: Matthew Bassi - (951) 677-7751

**Comment Due Date: 2015-07-13**

**Project Description:** REVISED Notice of Preparation and Notice of Public Scoping Meeting

Changes to the NOP include a proposal to change the project site from Business Park (BP) to Highest Density Residential (HHDR) on the southerly 7.4 acres and a zone change from R-R (Rural Residential) to R-4 (Planned Residential) on the southerly 7.4 acres.

**Document Received: 2015-06-13**

SCAG ID. No: **IGR8317\_ 9691**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Baxter Village Mixed-Use Project (Planning Application No. 14-0002)**

**Reg. Significance: No**

Lead Agency: **City of Wildomar**

City / County / Subregion: Whittier / Orange / Gateway Cities

Contact: Matthew Bassi - (951) 677-7751

**Comment Due Date: 2015-07-10**

**Project Description:** REVISED Notice of Preparation of a Draft Environmental Impact Report

Changes to the revised NOP include a proposal to change the existing land use designation from Mixed-Use Planning Area (MUPA) to Very High Density Residential (VHDR) on 11.3 acres of the site, Medium High Density Residential (MHDR) on 12.5 acres of the site, and General Commercial (CR) on 12.2 acres of the site to accommodate the project.

**Document Received: 2015-06-13**

SCAG ID. No: **IGR8499\_ 9692**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Sunset & Everett Mixed-Use Development Project and Everett Small Lot Subdivision**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Alejandro Huerta - (213) 978-1343

**Comment Due Date: 2015-07-13**

**Project Description:** Notice of Preparation of an Environmental Impact Report

Located in the City of Los Angeles, in the County of Los Angeles, California, the proposed project is composed of two separate developments: 1) a mixed-use residential/retail development containing a total of 204 residential units, 11,334 square feet of retail, a total of 294 parking spaces and 232 bicycle parking spaces and 2) a small lot subdivision located entirely along Everett Street.

A public scoping meeting will be held on June 30, 2015 at 5:30 p.m. at the Barlow Respiratory Hospital, Williams Hall, located at 2000 Stadium Way, Los Angeles, California.

**Document Received: 2015-06-13**

SCAG ID. No: **IGR8500\_ 9693**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Newhall Ranch Road Bridge Widening Project**

**Reg. Significance: No**

Lead Agency: **City of Santa Clarita**

City / County / Subregion: Santa Clarita / Los Angeles / North Los Angeles County

Contact: Monica Heredia - (661) 225-4332

**Comment Due Date: 2015-07-13**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Santa Clarita, in the County of Los Angeles, California, the proposed project proposes to widen the existing Newhall Ranch Road Bridge over the San Francisquito Creek between McBean Parkway and Avenue Tibbitts/Dickason Drive. The existing bridge carries 3 lanes of traffic in each direction. The proposed project will widen the bridge structure by 70 feet (ft), 8 inches (in) on the south side to accommodate eight through lanes of traffic (4 lanes in each direction).

This project also includes channel and slop paving modifications (east side of the bridge); construction of full-width bridge approach slabs; construction of an overlay on the existing bridge deck and replacement of existing degraded joint seals; modified slop paving at the abutments to accommodate the bridge widening and a Class I bike path under the bridge at the western abutment; widening of the immediate approach roadways to match the existing bridge approaches and the widened bridge, and modification of the driveway adjacent to the western abutment on the north side of Newhall Ranch Road.

**Document Received: 2015-06-15**

SCAG ID. No: **IGR8501\_ 9694**

Document Type: **OTHER DOCUMENT**

**Project Title: Project Approval & Environmental Document (PA/ED) for the I-605/SR-91 Interchange Project**

**Reg. Significance: No**

Lead Agency: **Los Angeles County Metropolitan Transportation Authority**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Max Katkaphan - (213) 922-7316

**Comment Due Date:**

**Project Description:** Notice of Availability RFP No. AE12334

The Los Angeles County Metropolitan Transportation Authority released a RFP to seek a PA/ED for improvements to the Westbound SR-91, from Shoemaker Avenue to the I-605/SR-91.

**Document Received: 2015-06-15**

SCAG ID. No: **IGR8502\_ 9695**

Document Type: **NEGATIVE DECLARATION**

**Project Title: Development Code Amendment DRC2015-00421**

**Reg. Significance: No**

Lead Agency: **City of Rancho Cucamonga**

City / County / Subregion: Rancho Cucamonga / San Bernardino / San Bernardino

Contact: Mike Smith – (909) 477-2750

**Comment Due Date: 2015-08-12**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of Rancho Cucamonga, in the County of San Bernardino, California, the proposed project includes amending Title 17 (Development Code) of the Rancho Cucamonga Municipal Code to provide development standards for the Mixed Use development district, development and land use standards for the industrial districts, and to clarify definitions, administrative procedures, and correct prior errors and omissions. The proposed project will apply to several development (zoning) districts located throughout the City.

**Document Received: 2015-06-16**

SCAG ID. No: **IGR8503\_ 9696**

Document Type: **NEGATIVE DECLARATION**

**Project Title: Franciscan Place Reorganization Project**

**Reg. Significance: No**

Lead Agency: **City of Pomona**

City / County / Subregion: Pomona / Los Angeles / San Gabriel Valley

Contact: Nancy Lee - (909) 620-2449

**Comment Due Date: 2015-07-13**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of Diamond Bar, in the County of Los Angeles, California, the proposed project would involve the reorganization of the site from the City of Diamond Bar into the City of Pomona. The site would then be developed with a single family residence. Access to the site would be provided by a driveway connecting the site to Franciscan Place. The driveway would be across a lot owned by the City of Pomona. The site is currently vacant.

**Document Received: 2015-06-16**

SCAG ID. No: **IGR8505\_ 9698**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Olive Vista Middle School Seismic Modernization of the Physical Education and Multi-Purpose Room/Lunch Pavilion/Student Store Buildings Project**

**Reg. Significance: No**

Lead Agency: **Los Angeles Unified School District**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Edward Paek -

**Comment Due Date: 2015-07-14**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in Sylmar, Los Angeles, California, the proposed project includes the demolition of the Multi-Purpose Room/Lunch Pavilion/Student Store building and the Physical Education building and construction of two new replacement buildings with similar functions. The project also includes additional surface parking and improvements to circulation and access between the upper and lower campus areas of the school. The project will not increase capacity at Olive Vista Middle School.

**Document Received: 2015-06-17**

SCAG ID. No: **IGR8506\_ 9699**

Document Type: **OTHER DOCUMENT**

**Project Title: Angeles National Forest & San Gabriel Mountains National Monument**

**Reg. Significance: No**

Lead Agency: **U. S. Department of Agriculture (10845)**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Justin Seastrand - (626) 574-5278

**Comment Due Date:**

**Project Description:** Notice of Public Meetings

The Angeles National Forest will hold five public meetings to discuss the development of the San Gabriel Mountains National Monument Management Plan. The official comment period will be open from June 12-July 27, 2015 for a 45 day comment period.

Public open house meetings will be held at Glendale, Palmdale, Glendora, Los Angeles, and Wrightwood from June 22 to 26, 2015.

**Document Received: 2015-06-17**

SCAG ID. No: **IGR8507\_ 9700**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Consolidated Correctional Treatment Facility Project**

**Reg. Significance: No**

Lead Agency: **County of Los Angeles**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: -

**Comment Due Date: 2015-07-17**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report and Notice of Scoping Meeting

Located in the County of Los Angeles, California, the proposed project proposes to replace and modernize the existing County's Men's Central Jail (MCJ) with a new, not-to-exceed 4,860-bed Consolidated Correctional Treatment Facility (CCTF) with other Sheriff and support functions, totaling approximately 2.4 million square feet. At build-out, the CCTF would consist of a new correctional treatment facility to provide mental health, substance use disorder, medical treatment and educational programs for male and female inmates.

**Document Received: 2015-06-18**

SCAG ID. No: **IGR8508\_ 9701**

Document Type: **PERMIT**

**Project Title: SCAQMD Title V Permit for Phillips 66 Company, LA Refinery, Wilmington Plant**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Danny Luong -

**Comment Due Date: 2015-07-02**

**Project Description:** Notice of Renewal of Title V Permit

The South Coast Air Quality Management District (SCAQMD) has received permit applications from the Phillips 66 Company, LA Refinery to renew their Title V permit. The proposed permit incorporates updates to the facility information, as provided in the facility's rules and regulations that are currently applicable to the facility and a Compliance Assurance Monitoring Plan.

**Document Received: 2015-06-18**

SCAG ID. No: **IGR8509\_ 9702**

Document Type: **PERMIT**

**Project Title: SCAQMD Title V Revision for the Tesoro Refining & Marketing Co. LLC, LA Refinery - Carson Operations**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: Carson / Los Angeles / Gateway Cities

Contact: Danny Luong -

**Comment Due Date: 2015-06-22**

**Project Description:** Notice of Proposed Title V Significant Permit Revision

The South Coast Air Quality Management District (SCAQMD) has received a Title V Significant Permit Revision application from Tesoro Refining & Marketing Company, LLC and request SCAQMD revise their Title V permit.



**Document Received: 2015-06-18**

SCAG ID. No: **IGR8504\_ 9697**

Document Type: **FEDERAL GRANT**

**Project Title: Federal Grant Application for Strickland Mutual Water Company Wells Replacement/Refurbishment**

**Reg. Significance: No**

Lead Agency: **The Mutual Water Company of the Strickland Tract**

City / County / Subregion: Oxnard / Ventura / Ventura

Contact: Paul McDaniel - (805) 443-6263

**Comment Due Date:**

**Project Description:** Application for Wells Replacement/Refurbishment the Strickland Mutual Water Company in Ventura County, California

To support the Emergency and Imminent Community Water Assistance Grant for well replacements and refurbishments for the Strickland Mutual Water Company, a funding opportunity of an estimated \$500,000.00 is being sought from the Department of Agriculture-Rural Development. Funds will allocated for installation of a new pump in one well and drill one new replacement well for the drought impacted drinking water supply well.

**Document Received: 2015-06-18**

SCAG ID. No: **IGR8440\_ 9711**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Marywood Residential Development Project**

**Reg. Significance: No**

Lead Agency: **City of Orange**

City / County / Subregion: Orange / Orange / Orange County

Contact: Robert Garcia – (714) 744-7231

**Comment Due Date: 2015-08-03**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Orange, in the County of Orange, California, the proposed project would establish a maximum of 40 single-family residences on approximately 16 acres of the project site. The project proposes to construct two-story homes ranging in size from 3,800 square feet to 4,400 square feet.

A Design Review Committee hearing will be held on July 15, 2015 at 5:30 pm.

**Document Received: 2015-06-18**

SCAG ID. No: **IGR8514\_ 9712**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Lakeside Temescal Valley Specific Plan**

**Reg. Significance: Yes**

Lead Agency: **Riverside County Planning Department**

City / County / Subregion: Corona / Riverside / Western Riverside

Contact: Peter Lange -

**Comment Due Date: 2015-08-18**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Corona, County of Riverside, California the Lakeside Temescal Valley Specific Plan (SP00387) is a residential community proposed east of Interstate 15. The specific plan area encompasses approximately 536.7 acres and includes residential, community center, lake, parks, open space, trails and a 1.7-acre site south of Temescal Canyon Road. The majority of the site would remain as open space with development of residential, recreational, and infrastructure occurring on approximately 59.4 net acres in the southern portion of the site. Though the 64.5- acre Lee Lake is centrally located within the site area, it is owned separately by Elsinore Valley Municipal Water District (EVMWD). For purposes of the Lakeside Specific Plan it has been included with permission from EVMWD.

The proposed project includes a Foundation General Plan Amendment, Specific Plan, Western Riverside County Multiple Species Habitat Conservation Plan- Habitat Evaluation and Acquisition Negotiation Strategy, and Change of Zone and Tentative Tract Map. This entitlement would eliminate the current General Plan land use and residential zoning that permits homes north of the lake and instead would cluster a maximum of 410 homes south of the lake.

A public scoping meeting will be held on Monday, August 10, 2015 from 1:30 to 3:30 pm, located at the County of Riverside Administration Building on 4080, Lemon Street, 1st Floor, Room 2A.

**Document Received: 2015-06-19**

SCAG ID. No: **IGR8424\_ 9703**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Transpacific Fiber-Optic Cables Project**

**Reg. Significance: No**

Lead Agency: **City of Hermosa Beach**

City / County / Subregion: Hermosa Beach / Los Angeles / South Bay

Contact: Ken Robertson - (310) 318-0242

**Comment Due Date: 2015-07-20**

**Project Description:** REVISED Notice of Preparation of a Draft Environmental Impact Report

The revised NOP is being given due to a change in the location of one of the proposed beach landing sites for the marine cable. The cable landing site originally proposed on the beach just west of Longfellow Avenue has been eliminated and replaced with a proposed landing site on the beach just west of Neptune Street in Hermosa Beach. The other proposed landing sites remain unchanged.

**Document Received:** 2015-06-19

SCAG ID. No: **IGR8036\_9704**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title:** Paradise Knolls Specific Plan

**Reg. Significance:** Yes

Lead Agency: **City of Jurupa Valley**

City / County / Subregion: Jurupa Valley / Riverside / Western Riverside

Contact: Laurie Lovret - (951) 332-6464

**Comment Due Date:** 2015-08-05

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Jurupa Valley, in the County of Riverside, California, the proposed project includes a total of 107.2 acres, which is currently operating as the Paradise Knolls Golf Course. The developer proposes to develop 69.1 acres of the site with 650 residential units. The remaining 38.1 acres will support approximately 2.2 acres of commercial retail uses, 22.2 acres for open space, and 11.3 acres of major circulation and roadways.

**Document Received:** 2015-06-19

SCAG ID. No: **IGR7818\_9705**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title:** City of Walnut Tentative Tract Map 53924

**Reg. Significance:** No

Lead Agency: **City of Walnut**

City / County / Subregion: Walnut / Los Angeles / San Gabriel Valley

Contact: Ray Hussey – (951) 781-9310

**Comment Due Date:** 2015-07-21

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Walnut, in the County of Los Angeles, California, the proposed project includes a subdivision of a 5.14 acre lot to develop six residential lots.

**Document Received: 2015-06-20**

SCAG ID. No: **IGR8510\_ 9706**

Document Type: **NEGATIVE DECLARATION**

**Project Title: Zoning Code Amendment No. 2015-02**

**Reg. Significance: No**

Lead Agency: **City of Walnut**

City / County / Subregion: Walnut / Los Angeles / San Gabriel Valley

Contact: Tom Weiner - (909) 595-7543

**Comment Due Date: 2015-07-06**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of Walnut, in the County of Los Angeles, California, the proposed project includes a request to amend Article XXV (Antennas and Communication Facilities) of the Walnut Municipal Code Chapter 25 (Zoning). The proposed modification to the code will apply city wide.

**Document Received: 2015-06-20**

SCAG ID. No: **IGR8411\_ 9707**

Document Type: **OTHER DOCUMENT**

**Project Title: State Route 710 North Study**

**Reg. Significance: Yes**

Lead Agency: **Caltrans, District 7**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Garrett Damrath - (213) 897-9016

**Comment Due Date: 2015-08-05**

**Project Description:** Notice of Public Comment Period Extension

Caltrans and Metro have extended the public review and comment period for the SR 710 North Draft Environmental Impact Report/Environmental Impact Statement (Draft EIR/EIS). The new deadline for submitting comments is now August 5, 2015.

**Document Received: 2015-06-22**

SCAG ID. No: **IGR8511\_ 9708**

Document Type: **OTHER DOCUMENT**

**Project Title: Porsche Experience Center- Pile Driving Field Work**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Carson / Los Angeles / Gateway Cities

Contact: Daniel Zogaib - (310) 984-4820

**Comment Due Date:**

**Project Description:** Work Notice

The Department of Toxic Substances Control (DTSC) is providing notice of upcoming field work activities at the Porsche Experience Center (former Dominguez Golf Course Landfill Site) in Los Angeles, California. Previously, the site was developed as a golf course until it was closed in preparation for this driving skills facility. Pile driving will commence with the installation of "test piles" during the week of July 6, 2015. Permanent piles will follow and commence in early August 2015 and take about 3-4 weeks to complete. Fieldwork will be conducted Monday through Friday from 7 am to 6 pm. No street or road closures are anticipated to occur.

**Document Received: 2015-06-22**

SCAG ID. No: **IGR8512\_ 9709**

Document Type: **NEGATIVE DECLARATION**

**Project Title: General Plan Amendment No. 2015-001 & Zone Change No. 2015-001**

**Reg. Significance: No**

Lead Agency: **Town of Apple Valley**

City / County / Subregion: Apple Valley / San Bernardino / San Bernardino

Contact: Pam Cupp - (760) 240-7000

**Comment Due Date: 2015-07-15**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the Town of Apple Valley, County of San Bernardino, California, the proposed project is a request to modify the General Plan and zone change as follows: Amendment Area No. 1 consists of a zone change of General Plan Land Use designation from Low Density Residential to Open Space Recreation for a 2-acre portion of Lenny Brewster Sports Complex, which is a 40-acre park. Amendment No. 2 consists of a zone change to the General Plan Land Use designation from Low Density to Public Facilities for a 19.5 acre parcel within the Town of Apple Valley Dry Lake. Amendment No. 3 consists of a modification to the Town of Apple Valley General Plan Circulation Element modifying "General Plan Street System" to 3 road segments.

**Document Received: 2015-06-22**

SCAG ID. No: **IGR8513\_ 9710**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Palmdale Regional Groundwater Recharge and Recovery Project**

**Reg. Significance: Yes**

Lead Agency: **Palmdale Water District**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Matthew Knudson - (661) 947-4111 x1018

**Comment Due Date: 2015-07-19**

**Project Description:** Notice of Preparation of an Environmental Impact Report

Located in portions of the Alpine Butte, Lancaster East, Littlerock, and City of Palmdale, in the County of Los Angeles, California, the Palmdale Water District plans to develop groundwater banking programs with new spreading grounds to recharge imported water and potentially recycled water, as well as recovery facilities to help meet future water demands and improve reliability. The proposed project would deliver raw imported water from the East Branch of the California Aqueduct to a new recharge basin located in the City of Palmdale. The recharge capacity of the project is projected to be approximately 50,000 to 52,000 acre-feet per year (an acre-foot is approximately 326,000 gallons). The preliminary phase is intended to meet the District's water demands for the first 22 years of the project's life, providing water supply of 14,125 acre-feet per year.

A public scoping meeting will be held on Saturday, July 11, 2015 at 10:00 am at Palmdale Water District, located at 2029 East Avenue Q in Palmdale, California.

**Document Received: 2015-06-24**

SCAG ID. No: **IGR8515\_ 9713**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Nichols Canyon Mine Expansion Project**

**Reg. Significance: No**

Lead Agency: **City of Lake Elsinore**

City / County / Subregion: Lake Elsinore / Los Angeles / Western Riverside

Contact: Justin Kirk - (951) 674-3124 x284

**Comment Due Date: 2015-07-27**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Lake Elsinore, in the County of Los Angeles, California, the proposed project includes an amendment to an existing reclamation plan. The amendment will 1) increase areas proposed for mining activities by approximately 24 acres; 2) reduce the annual tonnage limit for the mine from 4,000,000 tons per day to 1,000,000 tons per day; 3) revise the approved seed mix and revegetation plan, and 4) extend the hours permitted for mining equipment operation, processing equipment, and export.

**Document Received: 2015-06-24**

SCAG ID. No: **IGR8516\_ 9714**

Document Type: **OTHER DOCUMENT**

**Project Title: Watson Cogeneration Steam and Electric Reliability (5th Train) Project**

**Reg. Significance: No**

Lead Agency: **California Energy Commission**

City / County / Subregion: Carson / Los Angeles / Gateway Cities

Contact: Mary Dyas - (916) 651-8891

**Comment Due Date:**

**Project Description:** Notice of Receipt Motion to Terminate

Located in the City of Carson, in the County of Los Angeles, California, the proposed project includes addition of a nominal 85 MW combustion turbine generator (CTG), with a single-pressure heat recovery steam generator (HRSG) to provide additional process steam to the BP Carson refinery, to the existing cogeneration facility owned by Watson. Watson is a joint partnership between subsidiaries of BP America and Edison Mission Energy.

On June 15, 2015, the Watson Cogeneration Company (Watson) filed a letter with the California Energy Commission stating that it no longer intends to construction the Watson Cogeneration Steam and Electric Reliability (5th Train) Project. Efforts to commercialize the project were unsuccessful due to the poor regulatory and economic environment for Combined Heat and Power facilities in California.

**Document Received: 2015-06-24**

SCAG ID. No: **IGR8517\_ 9715**

Document Type: **ENVIRONMENTAL ASSESSMENT**

**Project Title: Interstate 405 at Crenshaw Boulevard/182nd Street Interchange Improvement Project**

**Reg. Significance: No**

Lead Agency: **Caltrans, District 7**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Ronald Kosinski - (213) 987-0703

**Comment Due Date: 2015-07-19**

**Project Description:** Draft Initial Study/Environmental Assessment

Located in the County of Los Angeles, California, the California Department of Transportation (Caltrans) (Lead Agency) proposes a project to reduce traffic congestion on the Interstate 405 (I-405) freeway mainline, and its on-and-off-ramps at Crenshaw Boulevard/182nd Street from post mile 14.4 (Western Avenue) to post mile 15.6 (W. 182nd Street). Existing roadway deficiencies have led to a continued deterioration of operational conditions. The proposed interchange improvements include: 1) constructing new auxiliary/deceleration lanes on the I-405 freeway mainline; 2) widening of existing on-and-off ramps; 3) constructing a new, two-lane on-ramp to southbound I-405 from Crenshaw Boulevard; 4) widening of Crenshaw Boulevard south of the interchange to accommodate a new, exclusive right-turn lane onto the new proposed southbound I-405 on-ramp; and 5) widening of westbound 182nd Street between the northbound I-405 on-and-off ramps and Crenshaw Boulevard to accommodate new turn movements and geometrical improvements.

**Document Received: 2015-06-24**

SCAG ID. No: **IGR7660\_ 9716**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: City Market Los Angeles**

**Reg. Significance: Yes**

Lead Agency: **City of Los Angeles Department of City Planning (200)**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Diana Kitching - (213) 978-1351

**Comment Due Date: 2015-08-10**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Los Angeles, in the County of Los Angeles, California, the proposed project includes redevelopment of a 10-acre project site across four blocks in Downtown Los Angeles. The project site currently contains approximately 59,000 sf of warehouse, wholesale, office, bank storage and surface parking uses. The proposed project seeks to demolish all 59,000 sf of existing structures on the site, and build approximately 1,690,000 sf of new floor area.

The proposed project is anticipated to be built out over a 30 year period and would include the construction of approximately 945 multiple residential dwelling units, a maximum of 210 hotel rooms, approximately 294,641 square feet of commercial (including medical and general office) and manufacturing uses, approximately 224,862 sf of retail floor area (including restaurants, bars, event space, wholesale uses, and a cinema with approximately 744 seats), and approximately 312,112 square feet of corporate/educational campus floor area. The project would include approximately 3,670 parking spaces in above and below grade parking structures. Proposed building heights would range from 3 stories to 38 stories.

**Document Received: 2015-06-24**

SCAG ID. No: **IGR8518\_ 9717**

Document Type: **FEDERAL GRANT**

**Project Title: Federal Grant Application for Heber Community Center Equipment**

**Reg. Significance: No**

Lead Agency: **Imperial County Community & Economic Development**

City / County / Subregion: El Centro / Imperial / Imperial Valley

Contact: Esperanza Warren - (442) 265-1100

**Comment Due Date:**

**Project Description:** Application for Heber Community Center Equipment for the Imperial County Community & Economic Development in Imperial County, California

To support the Community Facilities Loans and Grants for the Heber Community Center of the Imperial County Community & Economic Development, a funding opportunity of an estimated \$35,000.00 is being sought from the Department of Agriculture-Rural Development. Funds will be allocated for purchasing equipment, furniture, and other items for the interior of the Heber Community Center building.



**Document Received: 2015-06-25**

SCAG ID. No: **IGR8391\_ 9718**

Document Type: **OTHER DOCUMENT**

**Project Title: Bakersfield Transfer, Inc.**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Bakersfield / Kern / \*\*Not Applicable

Contact: Joanna Louie - (510) 540-3957

**Comment Due Date:**

**Project Description:** Notice of Final Hazardous Waste Facility Permit Decision

Located in the City of Bakersfield, in the County of Kern, California, the Bakersfield Transfer, Inc. facility (BTI) currently stores used oil, waste anti-freeze, oily solids, oily water, and contaminated petroleum sludge. The proposed permit, if approved, will allow BTI to treat used oil so it can be certified as "recycled oil" and to treat oily water and oily solid waste, in addition to BTI's existing storage operation. The permit would also allow BTI to retrofit a rail spur and add two additional tanks and a loading/unloading area. This loading/unloading area will be used to transfer waste to/from tanker trucks and rail cars and from/to the storage tanks.

The BTI facility is approximately 4.3 acres. The proposed permit would include six permitted units: 1) Tank Farm for storing waste anti-freeze and storing/treating oily water and used oil; 2) Drum Storage Area for storing incoming hazardous waste; 3) Roll-Off Bin Storage Area for storing and treating contaminated petroleum sludge and oily solids; 4) Drum Loading/Unloading Area; 5) Loading/Unloading Area and Rail-Car Loading/Unloading Area; 6) Filtration Unit.

**Document Received: 2015-06-25**

SCAG ID. No: **IGR8446\_ 9719**

Document Type: **PERMIT**

**Project Title: Class II Permit Modification Request Determination for Quemetco, Inc.**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Industry / Los Angeles / San Gabriel Valley

Contact: Farshad Vakili, P.E. - (916) 255-3612

**Comment Due Date:**

**Project Description:** Permit Renewal Application from Quemetco, Inc.

On March 12, 2015, the Department of Toxic Substances Control (DTSC) received the permit renewal application from Quemetco, Inc. (Quemetco). Quemetco is requesting authorization from DTSC to continue the storage, treatment and disposal of hazardous wastes at the facility located at 720 South 7th Street in the City of Industry, California. DTSC will evaluate the application to determine if it is complete. DTSC may request additional information from Quemetco before determining completeness. If the application is determined to be complete, DTSC will then prepare a draft permit for public review and comment.

**Document Received: 2015-06-25**

SCAG ID. No: **IGR8519\_ 9720**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Waterline Replacement Project - Pierpont Lanes, Waterbury and Brockton Loop**

**Reg. Significance: No**

Lead Agency: **City of San Buenaventura**

City / County / Subregion: San Buenaventura / Ventura / Ventura

Contact: Maura Macaluso - (805) 677-3983

**Comment Due Date: 2015-07-14**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of San Buenaventura, in the County of Ventura, California, the proposed project consists of the replacement of the existing deficient 6-inch ductile iron (DI) water pipeline with 8-inch high density polyethylene (HDPE) water pipeline approximately 320 feet long. This portion of pipe would connect the waterlines in Brockton and Waterbury Lanes and is buried in the sand within the City's 40-foot right of way along the unused street Shore Drive.

**Document Received: 2015-06-27**

SCAG ID. No: **IGR8520\_ 9721**

Document Type: **OTHER DOCUMENT**

**Project Title: Community Survey for the Former Production Plating Facility in Huntington Beach**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Huntington Beach / Los Angeles / Orange County

Contact: Stacey Lear -

**Comment Due Date: 2015-07-13**

**Project Description:** Community Assessment for Former Production Plating Facility in Huntington Beach

Located in the City of Huntington Beach, in the County of Los Angeles, California, the proposed project includes an environmental investigation of the former Production Plating (Facility) located at 16091 Gothard Street in Huntington Beach. The project site is was a chrome- and nickel-plating facility from 1973 to 1992 and may contain volatile organic compounds (VOCs) and lead. The cleanup of chlorinated VOCs in soils, soil vapor and groundwater and lead in soil is proposed to reduce the risk of future exposure to environmental resources and users of the Property. A cleanup plan has been prepared and will be made available for public comment.

**Document Received: 2015-06-27**

SCAG ID. No: **IGR8521\_ 9722**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Holliday Rock's Northwest Upland Operations CUP 93-02, Modification #2**

**Reg. Significance: No**

Lead Agency: **City of Upland**

City / County / Subregion: Upland / San Bernardino / San Bernardino

Contact: Tonya Pace - (909) 931-4327

**Comment Due Date: 2015-07-03**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Upland, in the County of San Bernardino, California, the proposed project includes a modification to an existing 114-acre Mine and Reclamation Plan (CUP 93-02, Mod #2) to incorporate 64 acres of an adjacent former mine site that Holliday recently purchased to create one plan on 178 acres to comply with State Law. The proposed project will mine to a depth of 250 feet below ground surface within 2 horizontal: 1 vertical slopes and convey instead of truck, material on a conveyor to its existing Foothill Plant to the south incorporating adequate landscaped berms/setbacks, ground water monitoring, and dust control. The basin will be reclaimed and utilized by the Pomona Valley Protective Association for ground water spreading (conservation) and flood control for the benefit of local and regional public water users.

**Document Received: 2015-06-29**

SCAG ID. No: **IGR8529\_ 9736**

Document Type: **PERMIT**

**Project Title: SCAQMD Title V Permit for the Biosolids Drying Project**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: Irvine / Orange / Orange County

Contact: Angela Shibata - (909) 396-2737

**Comment Due Date:**

**Project Description:** Notice of Intent to Issue Permits to Construct and Operate Pursuant to Rule 212 and a SCAQMD Initial Title V Permit Pursuant to Rule 3006

South Coast Air Quality Management District (SCAQMD) has received permit applications from the Irvine Ranch Water District for the Biosolids Drying Project. The proposed biosolids drying project will include a dryer, regenerative thermal oxidizer, boilers, microturbines, and air pollution control systems.

**Document Received: 2015-06-29**

SCAG ID. No: **IGR8477\_ 9737**

Document Type: **NEGATIVE DECLARATION**

**Project Title: Carwash Ordinance 2015**

**Reg. Significance: No**

Lead Agency: **City of Lakewood**

City / County / Subregion: Lakewood / Los Angeles / Gateway Cities

Contact: Paul Kuykendall - (562) 866-9771 x2300

**Comment Due Date:**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of Lakewood, in the County of Los Angeles, California, the proposed project consists of a proposed ordinance that would amend the Lakewood Municipal Code by clarifying that portion of the Lakewood Municipal Code pertaining to carwashes and limitations of uses permitted in commercial zones. This amendment does not affect any specific real property within the City and applies to the City generally.

A public hearing will be held on July 2, 2015 at 7:00 p.m. before the Lakewood Planning and Environmental Commission at the Lakewood City Council Chambers located at 5000 Clark Avenue, Lakewood, California.

A public hearing will be held on July 28, 2015 at 7:30 p.m. before the Lakewood City Council at the Lakewood City Council Chambers located at 5000 Clark Avenue, Lakewood, California.

**Document Received: 2015-06-29**

SCAG ID. No: **IGR8532\_ 9740**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Cucamonga Crosswalls Maintenance Project**

**Reg. Significance: No**

Lead Agency: **City of Upland**

City / County / Subregion: Upland / San Bernardino / San Bernardino

Contact: Wayne Carvalho - (909) 931-4398

**Comment Due Date: 2015-07-29**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Upland, in the County of San Bernardino, California, the proposed project includes repairs to the existing crosswalls used for water conversation by capturing the local storm flows and improve the percolation back into the existing groundwater basin. The proposed project also involves the excavation and removal of approximately 200,000 cubic yards of aggregate material which will result in the stockpiling and sorting of material, then hauling the material off site for construction projects. This secondary activity will include the drawing down of the existing stockpile, resulting in the removal of all stockpiled material from the south side of the Cucamonga Dam, returning the stockpile area to the existing grade.

**Document Received: 2015-06-29**

SCAG ID. No: **IGR8491\_ 9726**

Document Type: **OTHER DOCUMENT**

**Project Title: LeBard Park and Residential Project**

**Reg. Significance: No**

Lead Agency: **City of Huntington Beach**

City / County / Subregion: Huntington Beach / Los Angeles / Orange County

Contact: Jennifer Villasenor - (714) 374-1661

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A public hearing will be held on July 6, 2015 at 6:00 p.m. at the City Council Chambers, located at 2000 Main Street, Huntington Beach, California.

**Document Received: 2015-06-29**

SCAG ID. No: **IGR8525\_ 9727**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Mar-Y-Cel Project**

**Reg. Significance: No**

Lead Agency: **City of Ventura**

City / County / Subregion: San Buenaventura / Ventura / Ventura

Contact: Iain Holt - (805) 654-7752

**Comment Due Date: 2015-07-09**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Ventura, in the County of Ventura, California, the proposed project includes the development of 138 multi-family units within 103,856 square feet and approximately 6,142 square feet of commercial space on a 2.38-acre project site. The project would also provide a combination of private and common open spaces for the residents.

A public hearing will be held on July 15, 2015 at 6:00 p.m. in the City Council Chambers at City Hall located at 501 Poli Street, Ventura, California.

**Document Received: 2015-06-29**

SCAG ID. No: **IGR8526\_ 9728**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Pinewood at Phillips Ranch Residential Development Project**

**Reg. Significance: No**

Lead Agency: **City of Pomona**

City / County / Subregion: Pomona / Los Angeles / San Gabriel Valley

Contact: Andrew Gonzales - (909) 620-2191

**Comment Due Date: 2015-07-30**

**Project Description:** Noticed of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Pomona, in the County of Los Angeles, California, the proposed project includes the development of 124 single family detached, small lot, residences and 6,000 square feet of retail space on an approximately 13.94 acre (gross) site.

A public hearing will be held on August 12, 2015, at 7:00 p.m. at the Council Chambers located at 505 South Garvey Avenue, Pomona, California.

**Document Received: 2015-06-30**

SCAG ID. No: **IGR7621\_ 9729**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Firestone Education Center Master Plan**

**Reg. Significance: No**

Lead Agency: **Los Angeles Community College District (770)**

City / County / Subregion: South Gate / Los Angeles / Gateway Cities

Contact: Thomas Hall -

**Comment Due Date: 2015-07-25**

**Project Description:** Notice of Preparation of a Supplemental Draft Environmental Impact Report

Located in the City of South Gate, in the County of Los Angeles, California, the proposed project is 18.5 acres and is consistent with the previous 2013 Firestone Education Center (FEC) Master Plan and consists of the construction and operation of a new Los Angeles Community College District (LACCD) satellite campus to replace the existing South Gate Educational Center (SGEC), provide expanded and improved education facilities, and accommodate existing and project student enrollment. The primary difference between the 2013 FEC Master Plan and the proposed 2015 FEC Master Plan is that Buildings 1 and 3 are now being proposed for demolition, and a parking structure is no longer being proposed to be constructed on-site. In lieu of the parking structure, additional surface parking would be provided on-site. New vehicular access and other on- and off-site circulation improvements are also being proposed. Consistent with 2013 FEC Master Plan, Building 2 would remain on-site, and Building 4 would be demolished and replaced with a new approximately 100,000-gross-square-foot, three-story building.

**Document Received: 2015-06-30**

SCAG ID. No: **IGR8522\_ 9723**

Document Type: **NOTICE OF PREPARATION**

**Project Title: General Plan Amendment No. 1120**

**Reg. Significance: Yes**

Lead Agency: **Riverside County Planning Department**

City / County / Subregion: / Riverside / \*\*Not Applicable

Contact: Bill Gayk - (951) 955-8514

**Comment Due Date: 2015-08-17**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in unincorporated Riverside County, California, the proposed project is for the 2013-2021 Housing Element update. The project includes: General Plan Amendment to adopt the 2013-2021 Housing Element; Revise the Highest Density Residential (HHDR) land use designation to permit condominiums; Revise the Mixed Use Planning Area; Change the land use designation and zone classification of approximately 4,780 acres to either Mixed Use Area (MUA) or HHDR; Adopt a new Highest Density Residential (R-7) and MUA zone classification; and Amend Ordinance No. 348 to comply with State of California requirements.

A public scoping meeting will be held on Monday, August 10, 2015, at 1:30 p.m. in the County of Administrative Center, 1st Floor, Conference Room 2A, located at 4080 Lemon Street, Riverside, CA, 92502-1409.

**Document Received: 2015-06-30**

SCAG ID. No: **IGR8523\_ 9724**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Apple Valley Ranchos Water System Acquisition Project**

**Reg. Significance: Yes**

Lead Agency: **Town of Apple Valley**

City / County / Subregion: Apple Valley / San Bernardino / San Bernardino

Contact: Lori Lamson - (760) 240-7000 x7204

**Comment Due Date: 2015-07-27**

**Project Description:** Notice of Preparation of an Environmental Impact Report

Located in the Town of Apple Valley, County of San Bernardino, California the proposed project is the potential acquisition of the water supply system that serves the Town and outlying areas running east along Cahuilla Road. The existing system is currently owned by and operated by Apple Valley Ranchos Water Company. The Town's proposed acquisition of the water supply system, referred to as the AVR System, would include all associated assets but not limited to: water systems and production wells; utility plants; water rights; water supply contracts; and records, books, and accounts.

The Town is proposing only to acquire and operate the existing system, and is not proposing changes or expansion to the physical AVR System or to the associated water rights nor is the Town proposing any changes to the manner of operation of the AVR System or the exercise of the associated water rights. The existing AVR system is a stand-alone system that serves a 50 square-mile area that encompasses the majority of the Town of Apple Valley as well as a portion of unincorporated San Bernardino County east of the Town.

A public scoping meeting will be held on July 7, 2015 at 5:00 p.m. in the Town of Apple Valley, Council Chambers, located at 14955 Dale Evans Parkway, Apple Valley, CA 92307.

**Document Received:** 2015-06-30

SCAG ID. No: **IGR8524\_ 9725**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title:** **Banning Master Drainage Plan Line H, Stage 1 Project**

**Reg. Significance:** **No**

Lead Agency: **Riverside County Flood Control and Water Conservation District**

City / County / Subregion: Banning / Riverside / Western Riverside

Contact: Mike Wong - (951) 955-1233

**Comment Due Date:**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the County of Riverside, California the proposed project consists of construction, operation, and maintenance of an underground storm drain system comprised of approximately 3,700 lineal feet of reinforced concrete pipe ranging in size from 48 inches to 72 inches in diameter and an outlet structure within Smith Creek. The purpose of the project is to provide storm drain facilities that can convey the one percent chance flood that emanates from the tributary watershed defined by the Banning Master Drainage Plan. The project would not change any of the existing land use conditions.