



## Final 2019 Federal Transportation Improvement Program

### Completed Projects San Bernardino County Project Listing Local Highway, State Highway, Transit (in \$000's)

| ProjectID  | County         | Air Basin | Model  | RTP ID | Program | Route     | Begin     | End       | Signage Begin | Signage End | System    | Conformity Category | Amendment |
|--|----------------|-----------|--------|--------|---------|-----------|-----------|-----------|---------------|-------------|-----------|---------------------|-----------|
| 200049   | San Bernardino | MDAB      |        | 200049 | CAX65   |           |           |           |               |             | L         | NON-EXEMPT          | 0         |
| Description: PTC 46,477 Agency APPLE VALLEY  |                |           |        |        |         |           |           |           |               |             |           |                     |           |
| MOJAVE RIVER BRIDGE CROSSING FROM TERMINUS OF YUCCA LOMA RD TO TERMINUS OF GREEN TREE BLVD – INCLUDES WIDENING YATES RD. 2-4 LANES FROM .24 MILE NORTH OF CHINQUAPIN TO .02 MILES SOUTH OF FORTUNA (1.5 MILES) - PRE. ENVIRONMENTAL REVIEW FOR CONSTRUCTION OF NEW 4 LANE BRIDGE-INCLUDES A BRIDGE OVER THE BNSF RR TO HESPERIA ROAD |                |           |        |        |         |           |           |           |               |             |           |                     |           |
| Fund   | ENG            | R/W       | CON    | Total  | Prior   | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022     | 2022/2023   | 2023/2024 | Total               |           |
| STP LOCAL  | 2,800          |           |        | 2,800  | 2,800   |           |           |           |               |             |           | 2,800               |           |
| CITY FUNDS   | 563            | 200       | 17,198 | 17,961 | 17,961  |           |           |           |               |             |           | 17,961              |           |
| COUNTY   |                |           | 1,845  | 1,845  | 1,845   |           |           |           |               |             |           | 1,845               |           |
| DEVELOPER FEES   | 1,000          | 175       |        | 1,175  | 1,175   |           |           |           |               |             |           | 1,175               |           |
| SBD CO MEASURE I   |                |           | 12,984 | 12,984 | 12,984  |           |           |           |               |             |           | 12,984              |           |
| STATE LOCAL PARTNER  |                |           | 9,712  | 9,712  | 9,712   |           |           |           |               |             |           | 9,712               |           |
| 200049 Total   | 4,363          | 375       | 41,739 | 46,477 | 46,477  |           |           |           |               |             |           | 46,477              |           |

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|---|----------------|-----------|--------|--------|---------|-----------|-----------|-----------|---------------|-------------|-----------|---------------------|-----------|
| 20083402  | San Bernardino | SCAB      |        | 4A1002 | CAXT5   |           |           |           |               |             | L         | NON-EXEMPT          | 0         |
| Description: PTC 11,942 Agency CHINO HILLS  |                |           |        |        |         |           |           |           |               |             |           |                     |           |
| PEYTON DRIVE FROM EUCALYPTUS TO SR142, WIDEN PEYTON 2-4 LANES WITH MARKED BIKE LANES IN EACH DIRECTION; CONSTRUCT EUCALYPTUS AVE FROM PEYTON DRIVE TO CHINO HILLS COMMUNITY PARK ENTRANCE, CONSTRUCT 2 LN RD; IMPROVE ENGLISH CHANNEL |                |           |        |        |         |           |           |           |               |             |           |                     |           |
| Fund  | ENG            | R/W       | CON    | Total  | Prior   | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022     | 2022/2023   | 2023/2024 | Total               |           |
| DEMO-SAFETEA-LU   |                |           | 3,748  | 3,748  | 3,748   |           |           |           |               |             |           | 3,748               |           |
| CITY FUNDS  |                |           | 1,605  | 1,605  | 1,605   |           |           |           |               |             |           | 1,605               |           |
| FEE   | 708            | 699       | 5,182  | 6,589  | 6,589   |           |           |           |               |             |           | 6,589               |           |
| 20083402 Total  | 708            | 699       | 10,535 | 11,942 | 11,942  |           |           |           |               |             |           | 11,942              |           |

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|--|----------------|-----------|--------|-----------|---------|-----------|-----------|-----------|---------------|-------------|-----------|---------------------|-----------|
| SBD031227  | San Bernardino | SCAB      |        | SBD031227 | CAX66   |           |           |           |               |             | L         | NON-EXEMPT          | 0         |
| Description: PTC 24,462 Agency FONTANA   |                |           |        |           |         |           |           |           |               |             |           |                     |           |
| Jurupa Ave: From Etiwanda Ave to Mulberry Ave - construct 4 lane road; From Hemlock to Sierra Ave - construct 6 lane road. |                |           |        |           |         |           |           |           |               |             |           |                     |           |
| Fund   | ENG            | R/W       | CON    | Total     | Prior   | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022     | 2022/2023   | 2023/2024 | Total               |           |
| CITY FUNDS   | 1,174          | 1,174     | 5,480  | 7,828     | 7,828   |           |           |           |               |             |           | 7,828               |           |
| SBD CO MEASURE I   | 2,495          | 2,495     | 11,644 | 16,634    | 16,634  |           |           |           |               |             |           | 16,634              |           |
| SBD031227 Total  | 3,669          | 3,669     | 17,124 | 24,462    | 24,462  |           |           |           |               |             |           | 24,462              |           |

| ProjectID   | County         | Air Basin | Model | RTP ID    | Program | Route     | Begin     | End       | Signage Begin | Signage End | System    | Conformity Category | Amendment |
|---|----------------|-----------|-------|-----------|---------|-----------|-----------|-----------|---------------|-------------|-----------|---------------------|-----------|
| SBD031246   | San Bernardino | SCAB      |       | SBD031246 | CAX63   |           |           |           |               |             | L         | NON-EXEMPT          | 0         |
| Description: PTC 7,881 Agency FONTANA                         |                |           |       |           |         |           |           |           |               |             |           |                     |           |
| FOOTHILL BOULEVARD: Citrus Ave to Oleander - Widen 4-6 lanes. |                |           |       |           |         |           |           |           |               |             |           |                     |           |
| Fund  | ENG            | R/W       | CON   | Total     | Prior   | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022     | 2022/2023   | 2023/2024 | Total               |           |
| CITY FUNDS  | 91             | 140       | 2,292 | 2,523     | 2,523   |           |           |           |               |             |           | 2,523               |           |
| SBD CO MEASURE I  | 194            | 296       | 4,868 | 5,358     | 5,358   |           |           |           |               |             |           | 5,358               |           |
| SBD031246 Total   | 285            | 436       | 7,160 | 7,881     | 7,881   |           |           |           |               |             |           | 7,881               |           |



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|--|----------------|-----------|-------|----------|---------|--------|-----------|-----------|---------------|-------------|-----------|---------------------|-----------|
| 20061015   | San Bernardino | SCAB      |       | 20061015 | CAX60   |        |           |           |               |             | L         | TCM                 | 0         |
| Description:<br>GREENSPOT ROAD BRIDGE AT SANTA ANA RIVER - GREENSPOT RD.CONSTRUCT NEW 4 LANE BRIDGE (STRIPING FOR 2 LANES) AT SAR W/ CHANNEL IMPROVMENTS-REALIGN APPROX 2400 FT OF 2 LANE RD.(54C0368) - EXISTING BRIDGE WILL BE PRESERVED AND REHABILITATED FOR PEDESTRIAN, BICYCLE, AND EQUESTRIAN USES. (Toll Credits: HBRR-L in R/W & CON/ TEA in CON) |                |           |       |          |         |        |           |           |               |             |           |                     |           |
|  |                | ENG       | R/W   | CON      | Total   | Prior  | 2018/2019 | 2019/2020 | 2020/2021     | 2021/2022   | 2022/2023 | 2023/2024           | Total     |
|  |                | 100       |       | 1,991    | 2,091   | 2,091  |           |           |               |             |           |                     | 2,091     |
|  |                |           |       | 1,000    | 1,000   | 1,000  |           |           |               |             |           |                     | 1,000     |
|  |                |           |       |          |         |        |           |           |               |             |           |                     |           |
|  |                | 188       |       |          | 188     | 188    |           |           |               |             |           |                     | 188       |
|  |                | 752       | 198   | 8,565    | 9,515   | 9,515  |           |           |               |             |           |                     | 9,515     |
|  |                |           |       | 1,000    | 1,000   | 1,000  |           |           |               |             |           |                     | 1,000     |
|  |                |           |       | 670      | 670     | 670    |           |           |               |             |           |                     | 670       |
| 20061015 Total   |                | 1,040     | 198   | 13,226   | 14,464  | 14,464 |           |           |               |             |           |                     | 14,464    |

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|--|----------------|-----------|-------|--------|---------|-------|-----------|-----------|---------------|-------------|-----------|---------------------|-----------|
| 201185   | San Bernardino | SCAB      |       | 4AL04  | NCR81   |       |           |           |               |             | L         | EXEMPT - 93.126     | 0         |
| Description:<br>3RD STREET FROM VICTORIA AVENUE TO PALM AVENUE - SHOULDER IMPROVEMENTS AND STORM DRAIN IMPROVEMENTS (REMAINS 4 LANES) (1 MILE)FORMERLY PART OF PROJECT ID 200430 |                |           |       |        |         |       |           |           |               |             |           |                     |           |
|  |                | ENG       | R/W   | CON    | Total   | Prior | 2018/2019 | 2019/2020 | 2020/2021     | 2021/2022   | 2022/2023 | 2023/2024           | Total     |
|  |                | 180       | 5     | 2,925  | 3,110   | 3,110 |           |           |               |             |           |                     | 3,110     |
|  |                | 20        | 1     | 325    | 346     | 346   |           |           |               |             |           |                     | 346       |
| 201185 Total   |                | 200       | 6     | 3,250  | 3,456   | 3,456 |           |           |               |             |           |                     | 3,456     |

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|---|----------------|-----------|-------|--------|---------|--------|-----------|-----------|---------------|-------------|-----------|---------------------|-----------|
| 20081704  | San Bernardino | SCAB      |       | 4GL04  | NCRH4   |        |           |           |               |             | L         | EXEMPT - 93.127     | 0         |
| Description:<br>I-10/ALABAMA AND REDLANDS BLVD AND ALABAMA COLTON INTERSECTION IMPROVEMENTS - WIDEN INTERSECTION APPROACHES ON ALL FOUR LEGS OF REDLANDS/ALABAMA BLVD ST. INTERSECTION ADD DUAL LEFT TURN LANES. REALIGN ALABAMA ST ON NORTH SIDE OF INTERSECTION TO ELIMINATE THE 23in HORIZONTAL OFFSET AT INTERSECTION |                |           |       |        |         |        |           |           |               |             |           |                     |           |
|   |                | ENG       | R/W   | CON    | Total   | Prior  | 2018/2019 | 2019/2020 | 2020/2021     | 2021/2022   | 2022/2023 | 2023/2024           | Total     |
|   |                |           |       | 500    | 500     | 500    |           |           |               |             |           |                     | 500       |
|   |                | 79        | 338   | 12,400 | 12,817  | 12,817 |           |           |               |             |           |                     | 12,817    |
| 20081704 Total  |                | 79        | 338   | 12,900 | 13,317  | 13,317 |           |           |               |             |           |                     | 13,317    |

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|---|----------------|-----------|-------|---------|---------|--------|-----------|-----------|---------------|-------------|-----------|---------------------|-----------|
| 20150010  | San Bernardino | SCAB      |       | 4A07259 | CAY76   |        |           |           |               |             | L         | NON-EXEMPT          | 0         |
| Description:<br>SLOVER AVE PHASE II: TAMARIND AVE TO ALDER / LINDEN AVE TO CEDAR AVE; WIDEN 2-4 LNS |                |           |       |         |         |        |           |           |               |             |           |                     |           |
|   |                | ENG       | R/W   | CON     | Total   | Prior  | 2018/2019 | 2019/2020 | 2020/2021     | 2021/2022   | 2022/2023 | 2023/2024           | Total     |
|   |                | 2,017     | 3,025 | 5,261   | 10,303  | 10,303 |           |           |               |             |           |                     | 10,303    |
| 20150010 Total  |                | 2,017     | 3,025 | 5,261   | 10,303  | 10,303 |           |           |               |             |           |                     | 10,303    |



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|---|----------------|-----------|--------|---------|---------|--------|-----------|-----------|---------------|-------------|-----------|-------------------------|-----------|
| 20150103  | San Bernardino | MDAB      |        | 7120004 | NCRH4   |        |           |           |               |             | L         | EXEMPT - 93.127         | 0         |
| Description:  |                |           |        |         |         |        | PTC       | 738       |               |             | Agency    | SAN BERNARDINO COUNTY   |           |
| Segment N: OF NEEDLES HIGHWAY (PROJECT ID# SBD031426): RESURFACE ROADWAY FROM "N" Street to 600' NORTH OF BALBOA PLACE, L-6056' (1.15MI).   |                |           |        |         |         |        |           |           |               |             |           |                         |           |
| Fund  |                | ENG       | R/W    | CON     | Total   | Prior  | 2018/2019 | 2019/2020 | 2020/2021     | 2021/2022   | 2022/2023 | 2023/2024               | Total     |
| PUBLIC LAND HWYS  |                |           |        | 738     | 738     | 738    |           |           |               |             |           |                         | 738       |
| 20150103 Total  |                |           |        | 738     | 738     | 738    |           |           |               |             |           |                         | 738       |
| 201184  | San Bernardino | SCAB      |        | 4OM0701 | CAX63   |        |           |           |               |             | L         | NON-EXEMPT              | 0         |
| Description:  |                |           |        |         |         |        | PTC       | 400       |               |             | Agency    | SAN BERNARDINO, CITY OF |           |
| STERLING AVE FROM 3RD STREET TO 5TH STREET - WIDEN FROM 2-4 LANES (0.13 MILES)FORMERLY PART OF PROJECT ID 200852  |                |           |        |         |         |        |           |           |               |             |           |                         |           |
| Fund  |                | ENG       | R/W    | CON     | Total   | Prior  | 2018/2019 | 2019/2020 | 2020/2021     | 2021/2022   | 2022/2023 | 2023/2024               | Total     |
| CITY FUNDS  |                | 32        |        | 368     | 400     | 400    |           |           |               |             |           |                         | 400       |
| 201184 Total  |                | 32        |        | 368     | 400     | 400    |           |           |               |             |           |                         | 400       |
| 200850  | San Bernardino | SCAB      |        | 200850  | NCN31   |        |           |           |               |             | L         | EXEMPT - 93.127         | 0         |
| Description:  |                |           |        |         |         |        | PTC       | 26,398    |               |             | Agency    | SANBAG                  |           |
| PALM AVE. GRADE SEPARATION , PALM AVE. APPROX. 530 FT S/O I-215 PALM AVE. INTERCHANGE TO APPROX. 1450 FT S/O CAJON BLVD.-CONSTRUCT AT GRADE RR SEPARATION - BUILD BRIDGE OVERCROSSING SEPARATING TRAFFIC FROM RR CROSSING (NO ADDITIONAL LANES) 2-2 LANES (CA615) |                |           |        |         |         |        |           |           |               |             |           |                         |           |
| Fund  |                | ENG       | R/W    | CON     | Total   | Prior  | 2018/2019 | 2019/2020 | 2020/2021     | 2021/2022   | 2022/2023 | 2023/2024               | Total     |
| CMAQ  |                |           | 4,300  |         | 4,300   | 4,300  |           |           |               |             |           |                         | 4,300     |
| DEMO-SAFETEA-LU   |                |           |        | 1,600   | 1,600   | 1,600  |           |           |               |             |           |                         | 1,600     |
| PROJECTS OF NATIONAL AND REGIONAL SIGNIFICANCE  |                |           |        | 3,364   | 3,364   | 3,364  |           |           |               |             |           |                         | 3,364     |
| DEVELOPER FEES  |                | 409       | 1,215  | 1,917   | 3,541   | 3,541  |           |           |               |             |           |                         | 3,541     |
| PRIVATE FUNDS   |                |           |        | 550     | 550     | 550    |           |           |               |             |           |                         | 550       |
| SBD CO MEASURE I  |                | 2,389     | 2,805  | 3,289   | 8,483   | 8,483  |           |           |               |             |           |                         | 8,483     |
| TRADE CORRIDOR PROGRAM  |                |           |        | 4,560   | 4,560   | 4,560  |           |           |               |             |           |                         | 4,560     |
| 200850 Total  |                | 2,798     | 8,320  | 15,280  | 26,398  | 26,398 |           |           |               |             |           |                         | 26,398    |
| 20110109  | San Bernardino | SCAB      |        | 4G0154  | NCN31   |        |           |           |               |             | L         | EXEMPT - 93.126         | 0         |
| Description:  |                |           |        |         |         |        | PTC       | 59,855    |               |             | Agency    | SANBAG                  |           |
| CONSTRUCT NEW RAILROAD GRADE-SEPARATED CROSSING BETWEEN LAUREL STREET AND THE BNSF RAILROAD IN THE CITY OF COLTON. WORK ALONG LAUREL STREET BEGINS APPROXIMATELY 420 FT EAST OF PENNSYLVANIA AVE AND 195FT WEST OF 9TH ST. NO ADDITIONAL LANES ARE PROPOSED.      |                |           |        |         |         |        |           |           |               |             |           |                         |           |
| Fund  |                | ENG       | R/W    | CON     | Total   | Prior  | 2018/2019 | 2019/2020 | 2020/2021     | 2021/2022   | 2022/2023 | 2023/2024               | Total     |
| CITY FUNDS  |                | 464       | 1,101  | 4,396   | 5,961   | 5,961  |           |           |               |             |           |                         | 5,961     |
| PRIVATE FUNDS   |                | 824       | 1,956  | 7,814   | 10,594  | 10,594 |           |           |               |             |           |                         | 10,594    |
| SBD CO MEASURE I  |                | 1,127     | 2,548  | 7,222   | 10,897  | 10,897 |           |           |               |             |           |                         | 10,897    |
| TRADE CORRIDOR PROGRAM  |                |           |        | 24,713  | 24,713  | 24,713 |           |           |               |             |           |                         | 24,713    |
| TRAFFIC CONGESTION RELIEF   |                | 2,242     | 5,448  |         | 7,690   | 7,690  |           |           |               |             |           |                         | 7,690     |
| 20110109 Total  |                | 4,657     | 11,053 | 44,145  | 59,855  | 59,855 |           |           |               |             |           |                         | 59,855    |



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|---|----------------|-----------|-------|---------|---------|-------|-----------|-----------|---------------|-------------|-----------|---------------------|-----------|-------|
| 20150104  | San Bernardino | SCAB      |       | REG0701 | NCR25   |       |           |           |               |             | L         | EXEMPT - 93.126     | 0         |       |
| Description:  |                |           |       |         |         |       | PTC       | 3,641     |               |             | Agency    | VARIOUS AGENCIES    |           |       |
| GROUPED PROJECTS FOR SAFETY IMPRMENTS (STATE): SAFE RTES 2 SCHOOL PROG.(SR2S) - PROJECTS ARE CONSISTENT W/40 CFR PART 93.126 EXEMPT TABLES 2&3 CATEGORIES - RR/HW CROSSING, SAFER NON-FED-AID SYSTEM RDS, SHLDER IMPRMENTS, TRAFFIC CTRL DEVICES & OPERATING ASSIST. OTHER THAN SIGNALIZATION PROJECTS, INTERSECTION SIGNALIZATION PROJECTS @ INDIVIDUAL INTERSECTIONS, PAVEMENT MARKING. Toll credit to match ATP. |                |           |       |         |         |       |           |           |               |             |           |                     |           |       |
| Fund  |                | ENG       | R/W   | CON     | Total   | Prior | 2018/2019 | 2019/2020 |               | 2020/2021   | 2021/2022 | 2022/2023           | 2023/2024 | Total |
| CITY FUNDS  |                | 55        | 100   |         | 155     | 155   |           |           |               |             |           |                     |           | 155   |
| ACTIVE TRANSPORTATION PROGRAM   |                | 100       | 50    | 3,336   | 3,486   | 3,486 |           |           |               |             |           |                     |           | 3,486 |
| 20150104 Total  |                | 155       | 150   | 3,336   | 3,641   | 3,641 |           |           |               |             |           |                     |           | 3,641 |
| 20150105  | San Bernardino | SCAB      |       | REG0701 | PLN40   |       |           |           |               |             | L         | EXEMPT - 93.126     | 0         |       |
| Description:  |                |           |       |         |         |       | PTC       | 665       |               |             | Agency    | VARIOUS AGENCIES    |           |       |
| GROUPED PROJECTS FOR PLANNING AND TECHNICAL STUDIES (STATE) - PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.126 EXEMPT TABLES 2 AND TABLE 3 CATEGORIES - PLANNING AND TECHNICAL STUDIES   |                |           |       |         |         |       |           |           |               |             |           |                     |           |       |
| Fund  |                | ENG       | R/W   | CON     | Total   | Prior | 2018/2019 | 2019/2020 |               | 2020/2021   | 2021/2022 | 2022/2023           | 2023/2024 | Total |
| ACTIVE TRANSPORTATION PROGRAM   |                |           |       | 665     | 665     | 665   |           |           |               |             |           |                     |           | 665   |
| 20150105 Total  |                |           |       | 665     | 665     | 665   |           |           |               |             |           |                     |           | 665   |
| 20150106  | San Bernardino | SCAB      |       | REG0701 | NCR25   |       |           |           |               |             | L         | EXEMPT - 93.126     | 0         |       |
| Description:  |                |           |       |         |         |       | PTC       | 8,416     |               |             | Agency    | VARIOUS AGENCIES    |           |       |
| GROUPED PROJECTS FOR SAFETY IMPRMENTS (REGIONAL): SAFE ROUTES TO SCHOOL PROGRAM (SRTS) - PROJECTS ARE CONSISTENT W/40 CFR PART 93.126 EXEMPT TABLES 2 & TABLE 3 CATEGORIES - RR/HW CROSSING, SAFER NON-FEDERAL-AID SYSTEM RDS, SHOULDER IMPRMENTS, TRAFFIC CTRL DEVICES & OPERATING ASSISTANCE OTHER THAN SIGNALIZATION PROJECTS. ETC. TOLL CREDIT TO MATCH ATP   |                |           |       |         |         |       |           |           |               |             |           |                     |           |       |
| Fund  |                | ENG       | R/W   | CON     | Total   | Prior | 2018/2019 | 2019/2020 |               | 2020/2021   | 2021/2022 | 2022/2023           | 2023/2024 | Total |
| CITY FUNDS  |                |           |       | 40      | 40      | 40    |           |           |               |             |           |                     |           | 40    |
| ACTIVE TRANSPORTATION PROGRAM - MPO   |                | 710       | 80    | 7,586   | 8,376   | 8,376 |           |           |               |             |           |                     |           | 8,376 |
| 20150106 Total  |                | 710       | 80    | 7,626   | 8,416   | 8,416 |           |           |               |             |           |                     |           | 8,416 |
| 2011155   | San Bernardino | SCAB      |       | 4A04418 | CAX63   |       |           |           |               |             | L         | NON-EXEMPT          | 0         |       |
| Description:  |                |           |       |         |         |       | PTC       | 7,250     |               |             | Agency    | YUCAIPA             |           |       |
| YUCAIPA BLVD. IMPROVEMENTS - YUCAIPA BLVD FRIN 15TH ST. TO I-10 FREEWAY- WIDEN FROM 4-6 LANES (PHASED PROJECT)  |                |           |       |         |         |       |           |           |               |             |           |                     |           |       |
| Fund  |                | ENG       | R/W   | CON     | Total   | Prior | 2018/2019 | 2019/2020 |               | 2020/2021   | 2021/2022 | 2022/2023           | 2023/2024 | Total |
| DEVELOPER FEES  |                | 260       | 986   | 6,004   | 7,250   | 7,250 |           |           |               |             |           |                     |           | 7,250 |
| 2011155 Total   |                | 260       | 986   | 6,004   | 7,250   | 7,250 |           |           |               |             |           |                     |           | 7,250 |



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Local Highway, State Highway, Transit  
(in \$000's)

| ProjectID  | County         | Air Basin     | Model         | RTP ID        | Program       | Route     | Begin     | End       | Signage Begin | Signage End | System    | Conformity Category | Amendment |      |     |     |     |       |       |           |           |           |           |           |           |       |   |     |  |       |       |       |  |  |  |  |  |  |       |                                      |  |     |            |            |            |  |  |  |  |  |  |            |                       |       |       |            |            |            |  |  |  |  |  |  |            |                            |            |            |              |              |              |  |  |  |  |  |  |              |                  |  |  |       |       |       |  |  |  |  |  |  |       |                           |  |  |        |        |        |  |  |  |  |  |  |        |                     |  |  |       |       |       |  |  |  |  |  |  |       |                  |  |       |       |        |        |  |  |  |  |  |  |        |                        |              |               |               |               |               |  |  |  |  |  |  |               |
|--|----------------|---------------|---------------|---------------|---------------|-----------|-----------|-----------|---------------|-------------|-----------|---------------------|-----------|------|-----|-----|-----|-------|-------|-----------|-----------|-----------|-----------|-----------|-----------|-------|---|-----|--|-------|-------|-------|--|--|--|--|--|--|-------|--------------------------------------|--|-----|------------|------------|------------|--|--|--|--|--|--|------------|-----------------------|-------|-------|------------|------------|------------|--|--|--|--|--|--|------------|----------------------------|------------|------------|--------------|--------------|--------------|--|--|--|--|--|--|--------------|------------------|--|--|-------|-------|-------|--|--|--|--|--|--|-------|---------------------------|--|--|--------|--------|--------|--|--|--|--|--|--|--------|---------------------|--|--|-------|-------|-------|--|--|--|--|--|--|-------|------------------|--|-------|-------|--------|--------|--|--|--|--|--|--|--------|------------------------|--------------|---------------|---------------|---------------|---------------|--|--|--|--|--|--|---------------|
| 2011157  | San Bernardino | SCAB          |               | 4AL04         | CAX63         |           |           |           |               |             | L         | NON-EXEMPT          | 0         |      |     |     |     |       |       |           |           |           |           |           |           |       |   |     |  |       |       |       |  |  |  |  |  |  |       |                                      |  |     |            |            |            |  |  |  |  |  |  |            |                       |       |       |            |            |            |  |  |  |  |  |  |            |                            |            |            |              |              |              |  |  |  |  |  |  |              |                  |  |  |       |       |       |  |  |  |  |  |  |       |                           |  |  |        |        |        |  |  |  |  |  |  |        |                     |  |  |       |       |       |  |  |  |  |  |  |       |                  |  |       |       |        |        |  |  |  |  |  |  |        |                        |              |               |               |               |               |  |  |  |  |  |  |               |
| Description:<br>AVENUE E IMPROVEMENTS FROM BRYANT ST. TO 5TH STREET, WIDEN 2-4 LANES (PHASED PROJECT)  |                |               |               |               |               |           |           |           |               |             |           |                     |           |      |     |     |     |       |       |           |           |           |           |           |           |       |   |     |  |       |       |       |  |  |  |  |  |  |       |                                      |  |     |            |            |            |  |  |  |  |  |  |            |                       |       |       |            |            |            |  |  |  |  |  |  |            |                            |            |            |              |              |              |  |  |  |  |  |  |              |                  |  |  |       |       |       |  |  |  |  |  |  |       |                           |  |  |        |        |        |  |  |  |  |  |  |        |                     |  |  |       |       |       |  |  |  |  |  |  |       |                  |  |       |       |        |        |  |  |  |  |  |  |        |                        |              |               |               |               |               |  |  |  |  |  |  |               |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Fund</th> <th>ENG</th> <th>R/W</th> <th>CON</th> <th>Total</th> <th>Prior</th> <th>2018/2019</th> <th>2019/2020</th> <th>2020/2021</th> <th>2021/2022</th> <th>2022/2023</th> <th>2023/2024</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>CITY FUNDS</td> <td>100</td> <td></td> <td></td> <td>100</td> <td>100</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>100</td> </tr> <tr> <td>DEVELOPER FEES</td> <td></td> <td>300</td> <td>1,226</td> <td>1,526</td> <td>1,526</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1,526</td> </tr> <tr> <td>SBD CO MEASURE I</td> <td></td> <td></td> <td>1,548</td> <td>1,548</td> <td>1,548</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1,548</td> </tr> <tr> <td><b>2011157 Total</b></td> <td><b>100</b></td> <td><b>300</b></td> <td><b>2,774</b></td> <td><b>3,174</b></td> <td><b>3,174</b></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td><b>3,174</b></td> </tr> </tbody> </table>  |                |               |               |               |               |           |           |           |               |             |           |                     |           | Fund | ENG | R/W | CON | Total | Prior | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | 2022/2023 | 2023/2024 | Total | CITY FUNDS                                  | 100 |  |       | 100   | 100   |  |  |  |  |  |  | 100   | DEVELOPER FEES                       |  | 300 | 1,226      | 1,526      | 1,526      |  |  |  |  |  |  | 1,526      | SBD CO MEASURE I      |       |       | 1,548      | 1,548      | 1,548      |  |  |  |  |  |  | 1,548      | <b>2011157 Total</b>       | <b>100</b> | <b>300</b> | <b>2,774</b> | <b>3,174</b> | <b>3,174</b> |  |  |  |  |  |  | <b>3,174</b> |                  |  |  |       |       |       |  |  |  |  |  |  |       |                           |  |  |        |        |        |  |  |  |  |  |  |        |                     |  |  |       |       |       |  |  |  |  |  |  |       |                  |  |       |       |        |        |  |  |  |  |  |  |        |                        |              |               |               |               |               |  |  |  |  |  |  |               |
| Fund   | ENG            | R/W           | CON           | Total         | Prior         | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022     | 2022/2023   | 2023/2024 | Total               |           |      |     |     |     |       |       |           |           |           |           |           |           |       |   |     |  |       |       |       |  |  |  |  |  |  |       |                                      |  |     |            |            |            |  |  |  |  |  |  |            |                       |       |       |            |            |            |  |  |  |  |  |  |            |                            |            |            |              |              |              |  |  |  |  |  |  |              |                  |  |  |       |       |       |  |  |  |  |  |  |       |                           |  |  |        |        |        |  |  |  |  |  |  |        |                     |  |  |       |       |       |  |  |  |  |  |  |       |                  |  |       |       |        |        |  |  |  |  |  |  |        |                        |              |               |               |               |               |  |  |  |  |  |  |               |
| CITY FUNDS   | 100            |               |               | 100           | 100           |           |           |           |               |             |           | 100                 |           |      |     |     |     |       |       |           |           |           |           |           |           |       |   |     |  |       |       |       |  |  |  |  |  |  |       |                                      |  |     |            |            |            |  |  |  |  |  |  |            |                       |       |       |            |            |            |  |  |  |  |  |  |            |                            |            |            |              |              |              |  |  |  |  |  |  |              |                  |  |  |       |       |       |  |  |  |  |  |  |       |                           |  |  |        |        |        |  |  |  |  |  |  |        |                     |  |  |       |       |       |  |  |  |  |  |  |       |                  |  |       |       |        |        |  |  |  |  |  |  |        |                        |              |               |               |               |               |  |  |  |  |  |  |               |
| DEVELOPER FEES   |                | 300           | 1,226         | 1,526         | 1,526         |           |           |           |               |             |           | 1,526               |           |      |     |     |     |       |       |           |           |           |           |           |           |       |   |     |  |       |       |       |  |  |  |  |  |  |       |                                      |  |     |            |            |            |  |  |  |  |  |  |            |                       |       |       |            |            |            |  |  |  |  |  |  |            |                            |            |            |              |              |              |  |  |  |  |  |  |              |                  |  |  |       |       |       |  |  |  |  |  |  |       |                           |  |  |        |        |        |  |  |  |  |  |  |        |                     |  |  |       |       |       |  |  |  |  |  |  |       |                  |  |       |       |        |        |  |  |  |  |  |  |        |                        |              |               |               |               |               |  |  |  |  |  |  |               |
| SBD CO MEASURE I   |                |               | 1,548         | 1,548         | 1,548         |           |           |           |               |             |           | 1,548               |           |      |     |     |     |       |       |           |           |           |           |           |           |       |   |     |  |       |       |       |  |  |  |  |  |  |       |                                      |  |     |            |            |            |  |  |  |  |  |  |            |                       |       |       |            |            |            |  |  |  |  |  |  |            |                            |            |            |              |              |              |  |  |  |  |  |  |              |                  |  |  |       |       |       |  |  |  |  |  |  |       |                           |  |  |        |        |        |  |  |  |  |  |  |        |                     |  |  |       |       |       |  |  |  |  |  |  |       |                  |  |       |       |        |        |  |  |  |  |  |  |        |                        |              |               |               |               |               |  |  |  |  |  |  |               |
| <b>2011157 Total</b>   | <b>100</b>     | <b>300</b>    | <b>2,774</b>  | <b>3,174</b>  | <b>3,174</b>  |           |           |           |               |             |           | <b>3,174</b>        |           |      |     |     |     |       |       |           |           |           |           |           |           |       |   |     |  |       |       |       |  |  |  |  |  |  |       |                                      |  |     |            |            |            |  |  |  |  |  |  |            |                       |       |       |            |            |            |  |  |  |  |  |  |            |                            |            |            |              |              |              |  |  |  |  |  |  |              |                  |  |  |       |       |       |  |  |  |  |  |  |       |                           |  |  |        |        |        |  |  |  |  |  |  |        |                     |  |  |       |       |       |  |  |  |  |  |  |       |                  |  |       |       |        |        |  |  |  |  |  |  |        |                        |              |               |               |               |               |  |  |  |  |  |  |               |
| 20150303   | San Bernardino | SCAB          |               | 0A6410        | NCR31         |           |           |           |               |             | L         | EXEMPT - 93.126     | 0         |      |     |     |     |       |       |           |           |           |           |           |           |       |   |     |  |       |       |       |  |  |  |  |  |  |       |                                      |  |     |            |            |            |  |  |  |  |  |  |            |                       |       |       |            |            |            |  |  |  |  |  |  |            |                            |            |            |              |              |              |  |  |  |  |  |  |              |                  |  |  |       |       |       |  |  |  |  |  |  |       |                           |  |  |        |        |        |  |  |  |  |  |  |        |                     |  |  |       |       |       |  |  |  |  |  |  |       |                  |  |       |       |        |        |  |  |  |  |  |  |        |                        |              |               |               |               |               |  |  |  |  |  |  |               |
| Description:<br>IN YUCAIPA: WILDWOOD CANYON RD; FROM OAKVIEW TO OAKGROVE (183048), AND FROM 100 FT EAST & WEST OF OAKGROVE (183049) - POST DISASTER ROADWAY REHAB. (non-capacity enhancing)  |                |               |               |               |               |           |           |           |               |             |           |                     |           |      |     |     |     |       |       |           |           |           |           |           |           |       |   |     |  |       |       |       |  |  |  |  |  |  |       |                                      |  |     |            |            |            |  |  |  |  |  |  |            |                       |       |       |            |            |            |  |  |  |  |  |  |            |                            |            |            |              |              |              |  |  |  |  |  |  |              |                  |  |  |       |       |       |  |  |  |  |  |  |       |                           |  |  |        |        |        |  |  |  |  |  |  |        |                     |  |  |       |       |       |  |  |  |  |  |  |       |                  |  |       |       |        |        |  |  |  |  |  |  |        |                        |              |               |               |               |               |  |  |  |  |  |  |               |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Fund</th> <th>ENG</th> <th>R/W</th> <th>CON</th> <th>Total</th> <th>Prior</th> <th>2018/2019</th> <th>2019/2020</th> <th>2020/2021</th> <th>2021/2022</th> <th>2022/2023</th> <th>2023/2024</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>CITY FUNDS</td> <td></td> <td></td> <td>500</td> <td>500</td> <td>500</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>500</td> </tr> <tr> <td><b>20150303 Total</b></td> <td></td> <td></td> <td><b>500</b></td> <td><b>500</b></td> <td><b>500</b></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td><b>500</b></td> </tr> </tbody> </table>  |                |               |               |               |               |           |           |           |               |             |           |                     |           | Fund | ENG | R/W | CON | Total | Prior | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | 2022/2023 | 2023/2024 | Total | CITY FUNDS                                  |     |  | 500   | 500   | 500   |  |  |  |  |  |  | 500   | <b>20150303 Total</b>                |  |     | <b>500</b> | <b>500</b> | <b>500</b> |  |  |  |  |  |  | <b>500</b> |                       |       |       |            |            |            |  |  |  |  |  |  |            |                            |            |            |              |              |              |  |  |  |  |  |  |              |                  |  |  |       |       |       |  |  |  |  |  |  |       |                           |  |  |        |        |        |  |  |  |  |  |  |        |                     |  |  |       |       |       |  |  |  |  |  |  |       |                  |  |       |       |        |        |  |  |  |  |  |  |        |                        |              |               |               |               |               |  |  |  |  |  |  |               |
| Fund   | ENG            | R/W           | CON           | Total         | Prior         | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022     | 2022/2023   | 2023/2024 | Total               |           |      |     |     |     |       |       |           |           |           |           |           |           |       |   |     |  |       |       |       |  |  |  |  |  |  |       |                                      |  |     |            |            |            |  |  |  |  |  |  |            |                       |       |       |            |            |            |  |  |  |  |  |  |            |                            |            |            |              |              |              |  |  |  |  |  |  |              |                  |  |  |       |       |       |  |  |  |  |  |  |       |                           |  |  |        |        |        |  |  |  |  |  |  |        |                     |  |  |       |       |       |  |  |  |  |  |  |       |                  |  |       |       |        |        |  |  |  |  |  |  |        |                        |              |               |               |               |               |  |  |  |  |  |  |               |
| CITY FUNDS   |                |               | 500           | 500           | 500           |           |           |           |               |             |           | 500                 |           |      |     |     |     |       |       |           |           |           |           |           |           |       |   |     |  |       |       |       |  |  |  |  |  |  |       |                                      |  |     |            |            |            |  |  |  |  |  |  |            |                       |       |       |            |            |            |  |  |  |  |  |  |            |                            |            |            |              |              |              |  |  |  |  |  |  |              |                  |  |  |       |       |       |  |  |  |  |  |  |       |                           |  |  |        |        |        |  |  |  |  |  |  |        |                     |  |  |       |       |       |  |  |  |  |  |  |       |                  |  |       |       |        |        |  |  |  |  |  |  |        |                        |              |               |               |               |               |  |  |  |  |  |  |               |
| <b>20150303 Total</b>  |                |               | <b>500</b>    | <b>500</b>    | <b>500</b>    |           |           |           |               |             |           | <b>500</b>          |           |      |     |     |     |       |       |           |           |           |           |           |           |       |   |     |  |       |       |       |  |  |  |  |  |  |       |                                      |  |     |            |            |            |  |  |  |  |  |  |            |                       |       |       |            |            |            |  |  |  |  |  |  |            |                            |            |            |              |              |              |  |  |  |  |  |  |              |                  |  |  |       |       |       |  |  |  |  |  |  |       |                           |  |  |        |        |        |  |  |  |  |  |  |        |                     |  |  |       |       |       |  |  |  |  |  |  |       |                  |  |       |       |        |        |  |  |  |  |  |  |        |                        |              |               |               |               |               |  |  |  |  |  |  |               |
| 20151506   | San Bernardino | SCAB          |               | 0A6410        | NCN25         |           |           |           |               |             | L         | EXEMPT - 93.126     | 0         |      |     |     |     |       |       |           |           |           |           |           |           |       |   |     |  |       |       |       |  |  |  |  |  |  |       |                                      |  |     |            |            |            |  |  |  |  |  |  |            |                       |       |       |            |            |            |  |  |  |  |  |  |            |                            |            |            |              |              |              |  |  |  |  |  |  |              |                  |  |  |       |       |       |  |  |  |  |  |  |       |                           |  |  |        |        |        |  |  |  |  |  |  |        |                     |  |  |       |       |       |  |  |  |  |  |  |       |                  |  |       |       |        |        |  |  |  |  |  |  |        |                        |              |               |               |               |               |  |  |  |  |  |  |               |
| Description:<br>In Yucaipa: Dunlap Recreational Trail  |                |               |               |               |               |           |           |           |               |             |           |                     |           |      |     |     |     |       |       |           |           |           |           |           |           |       |   |     |  |       |       |       |  |  |  |  |  |  |       |                                      |  |     |            |            |            |  |  |  |  |  |  |            |                       |       |       |            |            |            |  |  |  |  |  |  |            |                            |            |            |              |              |              |  |  |  |  |  |  |              |                  |  |  |       |       |       |  |  |  |  |  |  |       |                           |  |  |        |        |        |  |  |  |  |  |  |        |                     |  |  |       |       |       |  |  |  |  |  |  |       |                  |  |       |       |        |        |  |  |  |  |  |  |        |                        |              |               |               |               |               |  |  |  |  |  |  |               |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Fund</th> <th>ENG</th> <th>R/W</th> <th>CON</th> <th>Total</th> <th>Prior</th> <th>2018/2019</th> <th>2019/2020</th> <th>2020/2021</th> <th>2021/2022</th> <th>2022/2023</th> <th>2023/2024</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>RECREATIONAL TRAILS</td> <td></td> <td></td> <td>131</td> <td>131</td> <td>131</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>131</td> </tr> <tr> <td>CITY FUNDS</td> <td></td> <td></td> <td>41</td> <td>41</td> <td>41</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>41</td> </tr> <tr> <td><b>20151506 Total</b></td> <td></td> <td></td> <td><b>172</b></td> <td><b>172</b></td> <td><b>172</b></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td><b>172</b></td> </tr> </tbody> </table>  |                |               |               |               |               |           |           |           |               |             |           |                     |           | Fund | ENG | R/W | CON | Total | Prior | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | 2022/2023 | 2023/2024 | Total | RECREATIONAL TRAILS                         |     |  | 131   | 131   | 131   |  |  |  |  |  |  | 131   | CITY FUNDS                           |  |     | 41         | 41         | 41         |  |  |  |  |  |  | 41         | <b>20151506 Total</b> |       |       | <b>172</b> | <b>172</b> | <b>172</b> |  |  |  |  |  |  | <b>172</b> |                            |            |            |              |              |              |  |  |  |  |  |  |              |                  |  |  |       |       |       |  |  |  |  |  |  |       |                           |  |  |        |        |        |  |  |  |  |  |  |        |                     |  |  |       |       |       |  |  |  |  |  |  |       |                  |  |       |       |        |        |  |  |  |  |  |  |        |                        |              |               |               |               |               |  |  |  |  |  |  |               |
| Fund   | ENG            | R/W           | CON           | Total         | Prior         | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022     | 2022/2023   | 2023/2024 | Total               |           |      |     |     |     |       |       |           |           |           |           |           |           |       |   |     |  |       |       |       |  |  |  |  |  |  |       |                                      |  |     |            |            |            |  |  |  |  |  |  |            |                       |       |       |            |            |            |  |  |  |  |  |  |            |                            |            |            |              |              |              |  |  |  |  |  |  |              |                  |  |  |       |       |       |  |  |  |  |  |  |       |                           |  |  |        |        |        |  |  |  |  |  |  |        |                     |  |  |       |       |       |  |  |  |  |  |  |       |                  |  |       |       |        |        |  |  |  |  |  |  |        |                        |              |               |               |               |               |  |  |  |  |  |  |               |
| RECREATIONAL TRAILS  |                |               | 131           | 131           | 131           |           |           |           |               |             |           | 131                 |           |      |     |     |     |       |       |           |           |           |           |           |           |       |   |     |  |       |       |       |  |  |  |  |  |  |       |                                      |  |     |            |            |            |  |  |  |  |  |  |            |                       |       |       |            |            |            |  |  |  |  |  |  |            |                            |            |            |              |              |              |  |  |  |  |  |  |              |                  |  |  |       |       |       |  |  |  |  |  |  |       |                           |  |  |        |        |        |  |  |  |  |  |  |        |                     |  |  |       |       |       |  |  |  |  |  |  |       |                  |  |       |       |        |        |  |  |  |  |  |  |        |                        |              |               |               |               |               |  |  |  |  |  |  |               |
| CITY FUNDS   |                |               | 41            | 41            | 41            |           |           |           |               |             |           | 41                  |           |      |     |     |     |       |       |           |           |           |           |           |           |       |   |     |  |       |       |       |  |  |  |  |  |  |       |                                      |  |     |            |            |            |  |  |  |  |  |  |            |                       |       |       |            |            |            |  |  |  |  |  |  |            |                            |            |            |              |              |              |  |  |  |  |  |  |              |                  |  |  |       |       |       |  |  |  |  |  |  |       |                           |  |  |        |        |        |  |  |  |  |  |  |        |                     |  |  |       |       |       |  |  |  |  |  |  |       |                  |  |       |       |        |        |  |  |  |  |  |  |        |                        |              |               |               |               |               |  |  |  |  |  |  |               |
| <b>20151506 Total</b>  |                |               | <b>172</b>    | <b>172</b>    | <b>172</b>    |           |           |           |               |             |           | <b>172</b>          |           |      |     |     |     |       |       |           |           |           |           |           |           |       |   |     |  |       |       |       |  |  |  |  |  |  |       |                                      |  |     |            |            |            |  |  |  |  |  |  |            |                       |       |       |            |            |            |  |  |  |  |  |  |            |                            |            |            |              |              |              |  |  |  |  |  |  |              |                  |  |  |       |       |       |  |  |  |  |  |  |       |                           |  |  |        |        |        |  |  |  |  |  |  |        |                     |  |  |       |       |       |  |  |  |  |  |  |       |                  |  |       |       |        |        |  |  |  |  |  |  |        |                        |              |               |               |               |               |  |  |  |  |  |  |               |
| SBD031279  | San Bernardino | MDAB          |               | SBD031279     | CAX70         | 15        | 29.5      | 30.9      |               |             | S         | NON-EXEMPT          | 0         |      |     |     |     |       |       |           |           |           |           |           |           |       |   |     |  |       |       |       |  |  |  |  |  |  |       |                                      |  |     |            |            |            |  |  |  |  |  |  |            |                       |       |       |            |            |            |  |  |  |  |  |  |            |                            |            |            |              |              |              |  |  |  |  |  |  |              |                  |  |  |       |       |       |  |  |  |  |  |  |       |                           |  |  |        |        |        |  |  |  |  |  |  |        |                     |  |  |       |       |       |  |  |  |  |  |  |       |                  |  |       |       |        |        |  |  |  |  |  |  |        |                        |              |               |               |               |               |  |  |  |  |  |  |               |
| Description:<br>IN HESPERIA AT I-15 AND RANCHERO ROAD - CONSTRUCT 6 LANE INTERCHANGE WITH LEFT AND RIGHT TURN LANES, INCLUDING 1300 FT. AUX LANE PRIOR TO N/B OFF RAMP AND 3200 FT. AUX LANE FROM TO S/B LOOP ON RAMP  |                |               |               |               |               |           |           |           |               |             |           |                     |           |      |     |     |     |       |       |           |           |           |           |           |           |       |   |     |  |       |       |       |  |  |  |  |  |  |       |                                      |  |     |            |            |            |  |  |  |  |  |  |            |                       |       |       |            |            |            |  |  |  |  |  |  |            |                            |            |            |              |              |              |  |  |  |  |  |  |              |                  |  |  |       |       |       |  |  |  |  |  |  |       |                           |  |  |        |        |        |  |  |  |  |  |  |        |                     |  |  |       |       |       |  |  |  |  |  |  |       |                  |  |       |       |        |        |  |  |  |  |  |  |        |                        |              |               |               |               |               |  |  |  |  |  |  |               |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Fund</th> <th>ENG</th> <th>R/W</th> <th>CON</th> <th>Total</th> <th>Prior</th> <th>2018/2019</th> <th>2019/2020</th> <th>2020/2021</th> <th>2021/2022</th> <th>2022/2023</th> <th>2023/2024</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>INTERSTATE MAINT. DISCRETIONARY - H.R. 2764</td> <td></td> <td></td> <td>2,008</td> <td>2,008</td> <td>2,008</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>2,008</td> </tr> <tr> <td>INTERSTATE MAINTENANCE DISCRETIONARY</td> <td></td> <td></td> <td>1,000</td> <td>1,000</td> <td>1,000</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1,000</td> </tr> <tr> <td>CITY FUNDS</td> <td>4,575</td> <td>8,516</td> <td>3,000</td> <td>16,091</td> <td>16,091</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>16,091</td> </tr> <tr> <td>LOCAL ADVANCE CONSTRUCTION</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>SBD CO MEASURE I</td> <td></td> <td></td> <td>5,049</td> <td>5,049</td> <td>5,049</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>5,049</td> </tr> <tr> <td>CORRIDOR MOBILITY PROGRAM</td> <td></td> <td></td> <td>21,135</td> <td>21,135</td> <td>21,135</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>21,135</td> </tr> <tr> <td>STATE LOCAL PARTNER</td> <td></td> <td></td> <td>4,550</td> <td>4,550</td> <td>4,550</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>4,550</td> </tr> <tr> <td>STATE CASH - RIP</td> <td></td> <td>7,034</td> <td>7,479</td> <td>14,513</td> <td>14,513</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>14,513</td> </tr> <tr> <td><b>SBD031279 Total</b></td> <td><b>4,575</b></td> <td><b>15,550</b></td> <td><b>44,221</b></td> <td><b>64,346</b></td> <td><b>64,346</b></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td><b>64,346</b></td> </tr> </tbody> </table> |                |               |               |               |               |           |           |           |               |             |           |                     |           | Fund | ENG | R/W | CON | Total | Prior | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | 2022/2023 | 2023/2024 | Total | INTERSTATE MAINT. DISCRETIONARY - H.R. 2764 |     |  | 2,008 | 2,008 | 2,008 |  |  |  |  |  |  | 2,008 | INTERSTATE MAINTENANCE DISCRETIONARY |  |     | 1,000      | 1,000      | 1,000      |  |  |  |  |  |  | 1,000      | CITY FUNDS            | 4,575 | 8,516 | 3,000      | 16,091     | 16,091     |  |  |  |  |  |  | 16,091     | LOCAL ADVANCE CONSTRUCTION |            |            |              |              |              |  |  |  |  |  |  |              | SBD CO MEASURE I |  |  | 5,049 | 5,049 | 5,049 |  |  |  |  |  |  | 5,049 | CORRIDOR MOBILITY PROGRAM |  |  | 21,135 | 21,135 | 21,135 |  |  |  |  |  |  | 21,135 | STATE LOCAL PARTNER |  |  | 4,550 | 4,550 | 4,550 |  |  |  |  |  |  | 4,550 | STATE CASH - RIP |  | 7,034 | 7,479 | 14,513 | 14,513 |  |  |  |  |  |  | 14,513 | <b>SBD031279 Total</b> | <b>4,575</b> | <b>15,550</b> | <b>44,221</b> | <b>64,346</b> | <b>64,346</b> |  |  |  |  |  |  | <b>64,346</b> |
| Fund   | ENG            | R/W           | CON           | Total         | Prior         | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022     | 2022/2023   | 2023/2024 | Total               |           |      |     |     |     |       |       |           |           |           |           |           |           |       |   |     |  |       |       |       |  |  |  |  |  |  |       |                                      |  |     |            |            |            |  |  |  |  |  |  |            |                       |       |       |            |            |            |  |  |  |  |  |  |            |                            |            |            |              |              |              |  |  |  |  |  |  |              |                  |  |  |       |       |       |  |  |  |  |  |  |       |                           |  |  |        |        |        |  |  |  |  |  |  |        |                     |  |  |       |       |       |  |  |  |  |  |  |       |                  |  |       |       |        |        |  |  |  |  |  |  |        |                        |              |               |               |               |               |  |  |  |  |  |  |               |
| INTERSTATE MAINT. DISCRETIONARY - H.R. 2764  |                |               | 2,008         | 2,008         | 2,008         |           |           |           |               |             |           | 2,008               |           |      |     |     |     |       |       |           |           |           |           |           |           |       |   |     |  |       |       |       |  |  |  |  |  |  |       |                                      |  |     |            |            |            |  |  |  |  |  |  |            |                       |       |       |            |            |            |  |  |  |  |  |  |            |                            |            |            |              |              |              |  |  |  |  |  |  |              |                  |  |  |       |       |       |  |  |  |  |  |  |       |                           |  |  |        |        |        |  |  |  |  |  |  |        |                     |  |  |       |       |       |  |  |  |  |  |  |       |                  |  |       |       |        |        |  |  |  |  |  |  |        |                        |              |               |               |               |               |  |  |  |  |  |  |               |
| INTERSTATE MAINTENANCE DISCRETIONARY   |                |               | 1,000         | 1,000         | 1,000         |           |           |           |               |             |           | 1,000               |           |      |     |     |     |       |       |           |           |           |           |           |           |       |   |     |  |       |       |       |  |  |  |  |  |  |       |                                      |  |     |            |            |            |  |  |  |  |  |  |            |                       |       |       |            |            |            |  |  |  |  |  |  |            |                            |            |            |              |              |              |  |  |  |  |  |  |              |                  |  |  |       |       |       |  |  |  |  |  |  |       |                           |  |  |        |        |        |  |  |  |  |  |  |        |                     |  |  |       |       |       |  |  |  |  |  |  |       |                  |  |       |       |        |        |  |  |  |  |  |  |        |                        |              |               |               |               |               |  |  |  |  |  |  |               |
| CITY FUNDS   | 4,575          | 8,516         | 3,000         | 16,091        | 16,091        |           |           |           |               |             |           | 16,091              |           |      |     |     |     |       |       |           |           |           |           |           |           |       |   |     |  |       |       |       |  |  |  |  |  |  |       |                                      |  |     |            |            |            |  |  |  |  |  |  |            |                       |       |       |            |            |            |  |  |  |  |  |  |            |                            |            |            |              |              |              |  |  |  |  |  |  |              |                  |  |  |       |       |       |  |  |  |  |  |  |       |                           |  |  |        |        |        |  |  |  |  |  |  |        |                     |  |  |       |       |       |  |  |  |  |  |  |       |                  |  |       |       |        |        |  |  |  |  |  |  |        |                        |              |               |               |               |               |  |  |  |  |  |  |               |
| LOCAL ADVANCE CONSTRUCTION   |                |               |               |               |               |           |           |           |               |             |           |                     |           |      |     |     |     |       |       |           |           |           |           |           |           |       |   |     |  |       |       |       |  |  |  |  |  |  |       |                                      |  |     |            |            |            |  |  |  |  |  |  |            |                       |       |       |            |            |            |  |  |  |  |  |  |            |                            |            |            |              |              |              |  |  |  |  |  |  |              |                  |  |  |       |       |       |  |  |  |  |  |  |       |                           |  |  |        |        |        |  |  |  |  |  |  |        |                     |  |  |       |       |       |  |  |  |  |  |  |       |                  |  |       |       |        |        |  |  |  |  |  |  |        |                        |              |               |               |               |               |  |  |  |  |  |  |               |
| SBD CO MEASURE I   |                |               | 5,049         | 5,049         | 5,049         |           |           |           |               |             |           | 5,049               |           |      |     |     |     |       |       |           |           |           |           |           |           |       |   |     |  |       |       |       |  |  |  |  |  |  |       |                                      |  |     |            |            |            |  |  |  |  |  |  |            |                       |       |       |            |            |            |  |  |  |  |  |  |            |                            |            |            |              |              |              |  |  |  |  |  |  |              |                  |  |  |       |       |       |  |  |  |  |  |  |       |                           |  |  |        |        |        |  |  |  |  |  |  |        |                     |  |  |       |       |       |  |  |  |  |  |  |       |                  |  |       |       |        |        |  |  |  |  |  |  |        |                        |              |               |               |               |               |  |  |  |  |  |  |               |
| CORRIDOR MOBILITY PROGRAM  |                |               | 21,135        | 21,135        | 21,135        |           |           |           |               |             |           | 21,135              |           |      |     |     |     |       |       |           |           |           |           |           |           |       |   |     |  |       |       |       |  |  |  |  |  |  |       |                                      |  |     |            |            |            |  |  |  |  |  |  |            |                       |       |       |            |            |            |  |  |  |  |  |  |            |                            |            |            |              |              |              |  |  |  |  |  |  |              |                  |  |  |       |       |       |  |  |  |  |  |  |       |                           |  |  |        |        |        |  |  |  |  |  |  |        |                     |  |  |       |       |       |  |  |  |  |  |  |       |                  |  |       |       |        |        |  |  |  |  |  |  |        |                        |              |               |               |               |               |  |  |  |  |  |  |               |
| STATE LOCAL PARTNER  |                |               | 4,550         | 4,550         | 4,550         |           |           |           |               |             |           | 4,550               |           |      |     |     |     |       |       |           |           |           |           |           |           |       |   |     |  |       |       |       |  |  |  |  |  |  |       |                                      |  |     |            |            |            |  |  |  |  |  |  |            |                       |       |       |            |            |            |  |  |  |  |  |  |            |                            |            |            |              |              |              |  |  |  |  |  |  |              |                  |  |  |       |       |       |  |  |  |  |  |  |       |                           |  |  |        |        |        |  |  |  |  |  |  |        |                     |  |  |       |       |       |  |  |  |  |  |  |       |                  |  |       |       |        |        |  |  |  |  |  |  |        |                        |              |               |               |               |               |  |  |  |  |  |  |               |
| STATE CASH - RIP   |                | 7,034         | 7,479         | 14,513        | 14,513        |           |           |           |               |             |           | 14,513              |           |      |     |     |     |       |       |           |           |           |           |           |           |       |   |     |  |       |       |       |  |  |  |  |  |  |       |                                      |  |     |            |            |            |  |  |  |  |  |  |            |                       |       |       |            |            |            |  |  |  |  |  |  |            |                            |            |            |              |              |              |  |  |  |  |  |  |              |                  |  |  |       |       |       |  |  |  |  |  |  |       |                           |  |  |        |        |        |  |  |  |  |  |  |        |                     |  |  |       |       |       |  |  |  |  |  |  |       |                  |  |       |       |        |        |  |  |  |  |  |  |        |                        |              |               |               |               |               |  |  |  |  |  |  |               |
| <b>SBD031279 Total</b>   | <b>4,575</b>   | <b>15,550</b> | <b>44,221</b> | <b>64,346</b> | <b>64,346</b> |           |           |           |               |             |           | <b>64,346</b>       |           |      |     |     |     |       |       |           |           |           |           |           |           |       |   |     |  |       |       |       |  |  |  |  |  |  |       |                                      |  |     |            |            |            |  |  |  |  |  |  |            |                       |       |       |            |            |            |  |  |  |  |  |  |            |                            |            |            |              |              |              |  |  |  |  |  |  |              |                  |  |  |       |       |       |  |  |  |  |  |  |       |                           |  |  |        |        |        |  |  |  |  |  |  |        |                     |  |  |       |       |       |  |  |  |  |  |  |       |                  |  |       |       |        |        |  |  |  |  |  |  |        |                        |              |               |               |               |               |  |  |  |  |  |  |               |



## Final 2019 Federal Transportation Improvement Program

Completed Projects  
San Bernardino County Project Listing  
Local Highway, State Highway, Transit  
(in \$000's)

| ProjectID  | County         | Air Basin | Model   | RTP ID  | Program | Route     | Begin     | End       | Signage Begin | Signage End | System    | Conformity Category | Amendment |
|--|----------------|-----------|---------|---------|---------|-----------|-----------|-----------|---------------|-------------|-----------|---------------------|-----------|
| 35556  | San Bernardino | MDAB      |         | 35556   | CAX63   | 15        | 42.5      | 46        |               |             | S         | NON-EXEMPT          | 0         |
| Description:<br>PTC 122,387<br>Agency CALTRANS   |                |           |         |         |         |           |           |           |               |             |           |                     |           |
| IN THE CITY OF VICTORVILLE FROM 0.5 MILES NORTH OF MOJAVE DRIVE TO 1.5 NORTH OF EXISTING STODDARD WELLS ROAD OVERCROSSING. RECONSTRUCT D/E/STODDARD WELLS RD ICs. WIDEN BRIDGES (NO NEW LANES). CONSTRUCT NEW COLLECTOR DISTRIBUTOR RD OVER D/E/AND BNSF RR TO PARRALLEL I-15 NB INCLUDES ITS OWN BRIDGE. RECONST/REALIGN EAST/WEST FRONTAGE RDS. CONST NEW AUX LN. (REFER TO MODELING DETAILS)(CA061) |                |           |         |         |         |           |           |           |               |             |           |                     |           |
| Fund   | ENG            | R/W       | CON     | Total   | Prior   | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022     | 2022/2023   | 2023/2024 | Total               |           |
| STP LOCAL  |                |           | 3,637   | 3,637   | 3,637   |           |           |           |               |             |           | 3,637               |           |
| STATE CASH - IPP PRIOR   | 16,147         | 18,083    |         | 34,230  | 34,230  |           |           |           |               |             |           | 34,230              |           |
| STATE CASH - RIP PRIOR   |                | 5,013     |         | 5,013   | 5,013   |           |           |           |               |             |           | 5,013               |           |
| STIP ADVANCE CON-PIIP  |                |           | 55,852  | 55,852  | 55,852  |           |           |           |               |             |           | 55,852              |           |
| STIP ADVANCE CON-PRIP  |                |           | 23,655  | 23,655  | 23,655  |           |           |           |               |             |           | 23,655              |           |
| 35556 Total  | 16,147         | 23,096    | 83,144  | 122,387 | 122,387 |           |           |           |               |             |           | 122,387             |           |
| 4351   | San Bernardino | MDAB      |         | 4351    | CAX63   | 58        | 22.2      | 31.1      |               |             | S         | NON-EXEMPT          | 0         |
| Description:<br>PTC 194,925<br>Agency CALTRANS   |                |           |         |         |         |           |           |           |               |             |           |                     |           |
| SR58 EXPRESSWAY-REALIGN AND WIDEN FROM 2-4 LANE EXPRESSWAY. NEW INTERCHANGES AT LENWOOD RD AND HINKLEY RD. 2.4 MILES WEST OF HIDDEN RIVER RD. TO 0.7 MILES EAST OF LENWOOD ROAD -- REALIGN AND WIDEN TO 4 LANE EXPRESSWAY (2-4 LANES) (PHASE 2)  |                |           |         |         |         |           |           |           |               |             |           |                     |           |
| Fund   | ENG            | R/W       | CON     | Total   | Prior   | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022     | 2022/2023   | 2023/2024 | Total               |           |
| NATIONAL HWY SYSTEM - IIP  | 16,900         |           |         | 16,900  | 16,900  |           |           |           |               |             |           | 16,900              |           |
| STIP ADVANCE CON-IIP   |                | 41,637    | 133,388 | 175,025 | 175,025 |           |           |           |               |             |           | 175,025             |           |
| STP ENHANCE-IIP TEA  | 296            |           | 2,704   | 3,000   | 3,000   |           |           |           |               |             |           | 3,000               |           |
| 4351 Total   | 17,196         | 41,637    | 136,092 | 194,925 | 194,925 |           |           |           |               |             |           | 194,925             |           |
| 20150301   | San Bernardino | MDAB      |         | 40M0701 | ITS02   | 62        | 11.8      | 15.1      |               |             | S         | EXEMPT/MODELED      | 0         |
| Description:<br>PTC 212<br>Agency YUCCA VALLEY   |                |           |         |         |         |           |           |           |               |             |           |                     |           |
| SR-62 TRAFFIC CONTROL SYNCHRONIZATION: 10 TRAFFIC SIGNALS FROM SR-62/SAGE AVE THROUGH SR-62/YUCCA MESA-LA CONTENTA ROAD.   |                |           |         |         |         |           |           |           |               |             |           |                     |           |
| Fund   | ENG            | R/W       | CON     | Total   | Prior   | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022     | 2022/2023   | 2023/2024 | Total               |           |
| CMAQ   |                |           | 92      | 92      | 92      |           |           |           |               |             |           | 92                  |           |
| CITY FUNDS   | 28             |           | 92      | 120     | 120     |           |           |           |               |             |           | 120                 |           |
| 20150301 Total   | 28             |           | 184     | 212     | 212     |           |           |           |               |             |           | 212                 |           |
| 713  | San Bernardino | SCAB      |         | 713     | CAY68   | 215       | 4.1       | 10.1      |               |             | S         | TCM Committed       | 0         |
| Description:<br>PTC 724,444<br>Agency VARIOUS AGENCIES   |                |           |         |         |         |           |           |           |               |             |           |                     |           |
| I-215 CORRIDOR NORTH - IN SAN BERNARDINO, ON I-215 FROM RTE 10 TO RTE 210 - ADD 2 HOV & 2 MIXED FLOW LNS (1 IN EA. DIR.) AND OPERATIONAL IMP INCLUDING AUX LANES AND BRAIDED RAMP (M003)   |                |           |         |         |         |           |           |           |               |             |           |                     |           |
| Fund   | ENG            | R/W       | CON     | Total   | Prior   | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022     | 2022/2023   | 2023/2024 | Total               |           |
| ARRA - REGIONAL SURFACE TRANSPORTATION PROGRAM   |                |           | 77,212  | 77,212  | 77,212  |           |           |           |               |             |           | 77,212              |           |
| ARRA - SURFACE TRANSPORTATION PROGRAM  |                |           | 49,120  | 49,120  | 49,120  |           |           |           |               |             |           | 49,120              |           |
| ARRA - TRANSPORTATION ENHANCEMENT  |                |           | 1,732   | 1,732   | 1,732   |           |           |           |               |             |           | 1,732               |           |



