



SOUTHERN CALIFORNIA  
ASSOCIATION OF GOVERNMENTS  
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## A SPECIAL JOINT MEETING OF THE POLICY COMMITTEES

**COMMUNITY, ECONOMIC AND HUMAN DEVELOPMENT (CEHD) COMMITTEE;  
ENERGY AND ENVIRONMENT COMMITTEE (EEC); AND  
TRANSPORTATION COMMITTEE (TC)**

### REGIONAL COUNCIL OFFICERS

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Community, Economic &  
Human Development  
Bill Jahn, Big Bear Lake

Energy & Environment  
Carmen Ramirez, Oxnard

Transportation  
Barbara Messina, Alhambra

***Please Note Date and Time***  
***Thursday, January 5, 2017***  
***11:00 a.m. – 12:00 p.m.***

**SCAG Main Office**  
**818 W. 7<sup>th</sup> Street, 12<sup>th</sup> Floor**  
**Board Room**  
**Los Angeles, CA 90017**  
**(213) 236-1800**

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Tess Rey-Chaput at (213) 236-1908 or via email at [REY@scag.ca.gov](mailto:REY@scag.ca.gov). Meeting Agendas and Minutes are available at: <http://www.scag.ca.gov/committees/Pages/default.aspx>

The meetings of the Joint Policy Committees may be viewed live or on-demand at <http://www.scag.ca.gov/NewsAndMedia/Pages/SCAGTV.aspx>

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(COMMUNITY, ECONOMIC AND HUMAN DEVELOPMENT COMMITTEE;  
ENERGY AND ENVIRONMENT COMMITTEE; TRANSPORTATION COMMITTEE)

**AGENDA**

**THURSDAY, JANUARY 5, 2017**

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**CALL TO ORDER & PLEDGE OF ALLEGIANCE**

*The Honorable Bill Jahn, Chair, Community, Economic, and Human Development (CEHD) Committee*

*The Honorable Carmen Ramirez, Chair, Energy and Environment Committee (EEC)*

*The Honorable Barbara Messina, Chair, Transportation Committee (TC)*

**PUBLIC COMMENT PERIOD** – Members of the public desiring to speak on items on the Special Joint Meeting Agenda, must fill out and present a Public Comment Card to the Assistant prior to speaking. Comments will be limited to three (3) minutes per speaker. The Chair has the discretion to reduce the time limit based upon the number of speakers. The Chair may limit the total time for all public comments to twenty (20) minutes.

**DISCUSSION ITEM**

**Page No.**

- |  |                   |          |
|--|-------------------|----------|
| 1. <u>State of California Air Resources Board (ARB) 2030 Target Scoping Plan Discussion Draft</u><br><i>(Hasan Ikhata, Executive Director)</i> | <b>Attachment</b> | <b>1</b> |
|--|-------------------|----------|

**CONSENT CALENDAR**

**Approval Item**

- |  |                   |           |
|--|-------------------|-----------|
| 2. <u>Minutes of the Special Joint Meeting of the Policy Committees – March 24, 2016</u> | <b>Attachment</b> | <b>15</b> |
|--|-------------------|-----------|

**ADJOURNMENT**

